

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XLII.

JACKSON, MISSISSIPPI, APRIL 29, 1920.

NEW SERIES VOLUME XXII, NUMBER 17

Pastor D. I. Young goes to the Convention in Washington at the expense of his church.

Evangelist N. R. Stone in his third meeting in North Carolina. His tent is crowded. Nearly 150 people have been added to the churches.

Brother W. H. Patton of prohibition fame, is at Hot Springs, Ark., where water is abundant and hot, attending the United States Good Roads Association.

Griffith Memorial Church will send Pastor Riley to the convention in Washington. Assisted by Rev. B. Simmons the church has just closed a great meeting. Thirty two were added to the church, nineteen of them by baptism.

Sunday the editor had the pleasure of preaching for Pastor Sullivan at Mt. Pisgah Church, Pocahontas. It was good to meet old friends and new and talk to them about the Record.

High school teachers in St. Louis must resign from the Federation of Labor or give up their positions.

The Arizona Baptist Convention, though co-operating with Northern Baptists voted to have nothing to do with the Inter church movement. The Negro Baptists of America are divided into two conventions, National Baptist convention, incorporated, and National Baptist Convention unincorporated. The former participates in the interchurch movement; the latter does not.

Last week several destructive storms visited Mississippi on the same day. One passed from Bay Springs to Meridian; another from Philadelphia to Aberdeen; and a third through Union county to the northeast. About 150 people were killed and many others injured, beside the great property damage. Our sympathy is with those who have greatly suffered.

The first Sunday in April Rev. A. C. Parker of the Petal church near Hattiesburg was unanimously recommended for ordination to the ministry. He will be ordained the first Sunday in May. Already he has been called to some churches. He expects to enter Miss College with the beginning of next session. Brother Parker is a splendid young man, full of zeal for the Master's cause.

Ex Assistant Sec'y., Breckenridge, also a Lt. Col., in the A. E. F. says:

"It is wrong," because it will take money from the wounded and from the widows and orphans of the dead soldier to fatten the pockets of the living and uninjured. It is wrong because it would attempt to set a money price on what is beyond purchase and beyond price—the duty of a citizen to give his life for his country.

Ex-President Taft, thus expresses himself in opposition to the soldiers' bonus:

"No money," said Mr. Taft, "could ever repay the bravery and devotion shown by the American manhood that marched away to war. Their willingness to make the supreme sacrifice for the nation is something that cannot be repaid in terms of money. The nation owes to its soldiers gratitude and to my way of thinking, to attempt to even partially repay them in mere cash of the realm would cheapen their matchless and superb devotion to flag and country."

Dr. Geo. Leavell of Oxford returns soon to China with the promise of money enough to build a hospital at Woo Chow.

There are eighteen amendments to the Constitution of the United States. More than 2,500 have tried to get in and failed.

Petersburg, Va., First Church in accepting the pastor's resignation, increased his salary for the past two years, paying him \$800.00

The General Education Board of New York has given \$165,000 to Moorehouse College for Negroes in Atlanta, conditional upon the Negroes raising a certain amount and upon the continued support of the Home Mission Society of Northern Baptists.

The Southern Baptist Convention meets in the Liberty Hut, near the Railroad station in Washington. The offices of the secretaries also will be in that building. To get reduced rates and to get delegates cards, write to D. J. B. Lawrence, Jackson.

## LAST CALL.

### Going to Washing?

Get Credential Card from Dr. J. B. Lawrence. This gives you privilege of a messenger to the convention. Also get from him a certificate which will secure from the railroads a special rate. This last is not necessary if you have clergy permit.

Also write to Rev. F. P. Langhorne, 703, 15th St. N. W. Washington, D. C. and tell him what kind of room you wish. Be sure to engage your berth in sleeper early or you will find it difficult to get one.

Killing the goose that lays the golden egg has been a favorite employment or sport of men. Just now in this country the people are busy destroying the forests of America, and it won't be many years till we shall have a country as naked as China, unless something is done to call a halt.

The Wesleyan Christian Advocate complains that infant baptism "has been entirely too much neglected in the past several years." Some of these folks must have been reading the Bible. We commend to them this text when they go to preach on infant baptism: "But in vain do they worship me, teaching as their doctrines the precepts of men. Ye leave the commandment of God and hold fast the tradition of men. Full well do ye reject the commandment of God, that ye may keep your tradition." Mark 7:7-9.

Some people look in astonishment at the figures which have been reached in our campaign—\$90,000,000. But these look small when you put them beside the nation's annual expense for theater tickets, \$500,000,000. That is for one year while our \$90,000,000 is for five years. Again in 1919 the people of America spent \$275,000,000 for jewelry, and \$175,000,000 for perfumery. It is said that the total spent by Protestants in the United States in 1918 for all local church expenses and missions was less than the amount spent for jewelry. We have hardly started to learn how to give.

Pastor R. B. Gunter had six to join the Carthage Church last Sunday night.

The Sunday School Convention of Sunflower Association meets at Marks May 3-5. N. B. All ye Sunflower Baptists!

Rev. Rufus Beckett has accepted the call of the churches at Mount Olive and Seminary and will move to the former place from Moss Point May 1st.

Last call to church treasurers: Send your campaign money to Secy. J. B. Lawrence, before April 30. Don't hold the ball, throw to the pitcher, it's his business to put it over the plate.

Pastor Zeno Wall returned from a good meeting at Shaw, and had a great day at Clinton Sunday. Five young people surrendered themselves for definite Christian service, three of them members of the Senior Class in Mississippi College.

Last week we were compelled to issue the Baptist Record on inferior paper, because our usual grade of paper was not to be had. The same is true this week, and we don't know when relief will come. The printers are doing their best and have gotten paper for us from other stock.

Great Britain will accept the mandate for Mesopotamia and Palestine; France will do the same for Syria. The United States has been asked by the Supreme Allied Council to accept the mandate for Armenia. Jews in Palestine will have citizenship in that country as as their national home, and at the same time in any other country from which they come. There are 100,000 of them.

A recent Sunday in Wesson let us see a congregation made up largely of fine young people. The church is planning improvement in its building and Pastor T. J. Moore is leading in a vigorous spiritual life and denominational work. He plans to put the Baptist Record into all the homes in his church. We had the pleasure also of preaching in the afternoon to the church at Mission Hill.

To the Alabama Baptist, Pastor E. Floyd Olive, Pascagoula, Miss., writes: "The Lord is graciously blessing our efforts on our new field. Since the 14th of March we have had one baptismal service when three candidates were baptized and received into full fellowship of the church. We have also had 10 additions by letter, and have one other candidate approved for baptism. We are still interested in and praying for the work in Alabama, and we hope to be often remember in the prayers of all our friends there."

The recent National Convention of the Y. W. C. A. changed the constitution so as not to require membership in an evangelical church as a condition of membership in the Association, applicable simply to student Associations. It is necessary now simply to declare herself in sympathy with the purpose of the Association, or she may declare her purpose to live as a true follower of the Lord Jesus Christ.

Two people in New Orleans have been killed by robbers in the past two months because they wore expensive diamonds. The second one was a woman, and her murderer's defense is that he was drinking.



**HOME MISSIONS—THE SITUATION TO DATE**  
APRIL 1, 1920.

B. D. Gray, Corresponding Secretary.

It is now only four weeks until our fiscal year closes. We are in much anxiety as to how the financial figures will stand that day.

At our annual meeting last June we appropriated for the year's work \$1,345,071. Since that time we have had to yield to many urgent pleas and make additional appropriations. The total appropriations for the year will approximate \$1,500,000.

Some of these appropriations were conditional and in some instances it is possible the condition will not be complied with, in that case the appropriation would not be paid, but this cannot be definitely known till the close of the year April 30th.

On account of the 75 Million Campaign and owing to the fact that the matter of urging collections for Home Missions has been put more largely in the hands of the State Agencies, we have not from our Home Board headquarters pushed the matter of collections as strongly as heretofore.

Our receipts are substantially in advance of the receipts at this date for any previous year but they have not increased in proportions to the increase in our appropriations for the year's work.

Our appropriations are nearly \$1,500,000; our receipts from May 1, 1919 to April 1, 1920, \$470,519, which leaves \$1,029,480 to be raised if we reach the \$1,500,000 to cover our appropriations for the year.

**HOME MISSION BOARD RECEIPTS.**

May 1, 1919—April 1, 1920.

	Home Missions	Evangelism	Total
Alabama	27,452.88	6,051.25	33,504.13
Arkansas	2,000.00	1,388.91	4,388.91
Dist of Columbia	1,782.57	69.76	1,852.33
Florida	15,309.59	1,574.12	20,882.71
Georgia	17,454.22	4,054.75	62,504.97
Illinois	3,399.44	609.88	3,909.32
Kentucky	3,033.42	1,330.54	74,963.96
Louisiana	6,159.54	4,991.02	11,450.56
Maryland	11,251.52		16,251.52
Mississippi	15,158.98	1,229.13	36,388.11
Missouri	12,090.35	2,961.11	14,961.46
N. Mexico		908.45	908.15
N. Carolina	18,009.00	1,899.74	29,908.74
Oklahoma	8,305.00	6,022.39	14,327.39
S. Carolina	4,231.77	8,711.97	52,933.74
Tennessee	16,335.79	2,345.89	19,281.67
Texas	2,717.10	6,495.87	6,752.97
Virginia	16,316.38	6,830.02	63,146.40
Miscellaneous	1,967.85	1,134.50	2,202.35
Total	191,143.39	58,605.30	470,519.69
*Church Building Loan Receipts.			149,816.64
			620,336.33

In the above statement the receipts for Church Building Loan Fund (\$149,816.64) are not included in the receipts for current expenses, but will go to our permanent Loan Fund.

There must be heroic giving if we come to the year's close without debt. It will be calamitous in the extreme if we fail just now to meet our obligations. It will be in striking contrast with our success in subscribing the 75 Million Dollar Fund. To fall down the first year would be disheartening to the people. There would be danger of a terrible reaction which would be painful to contemplate. Certainly Southern Baptists will not fail in the payment of their vows that were made so gloriously and triumphantly in our great 75 Million Dollar Campaign.

The Board asks the most earnest and prayerful consideration of the appropriations for the year and tried to place them where they would do the most good.

We have been richly repaid in the results achieved in every department of our work and the calls for enlargement on every hand are

such as to stir our hearts with anxiety lest our people should fail to meet the present needs and so make it impossible for us to continue the enlargement of our work and respond to the increasing and urgent demands.

May the Spirit of the Lord come upon our people in great measure and cause our treasures to overflow! Let us go to the Convention in Washington with the year crowned with victory!

Home Mission Rooms, Atlanta, Georgia.

**THE CALL OF A NEW TASK**

For the past three or four years there has grown up an increasing demand from many of our largest Baptist churches for trained men capable men to become educational directors. At present there are more than sixty churches in a dozen different states that have such men, or are looking for them, and the number is increasing rapidly, far beyond the available supply. Briefly stated, the work of the educational director includes the training of the Sunday school and B. Y. P. U. leaders, and the general oversight of activities of these two organizations. It is the work of the Sunday school superintendent and more. He is employed by the church and his work is co-ordinate with that of the pastor.

There is a rapidly increasing demand for men to do the same sort of work throughout a district association. In this case one goes from church to church teaching the teachers and leaders, assisting in organizing and grading Sunday Schools, B. Y. P. U.'s and helping to secure adequate buildings and equipment. In one state alone an effort has been made to secure thirty such men. Here one has a relation to the educational life of the churches similar to the county superintendent's relation to the public schools. There is no more important work in the denomination.

In a number of cases women are being sought for similar work in local churches and in associations and also in state work. For the most part their task is that of the general supervision of the elementary departments of the Sunday School, the Sunbeams, the Cradle Roll and Home Departments, and in some cases the W. M. U. The demand here will undoubtedly increase as the work of the women differentiates itself from the indefinite position of pastor's assistant and becomes a more definite task, and it is moving in that direction.

In all of these cases the pay is sufficient to justify one in making adequate preparation for the work, and giving himself or herself to it as a life task. There should be hundreds of our best young men and women considering giving their lives to this kind of work. It is as much a religious work as the pastoral or evangelistic, and as thoroughly in line with the Biblical ideal. Without doubt there are many who in the past have taken up public school teaching, Y. M. C. A. work, and in some cases preaching, who ought to have become educational directors in some church or association.

To prepare men and women for this line of work the Southwestern Baptist Theological Seminary has developed and enlarged its Department of Religious Education. There are now three people giving a part or all of their time to this department. The Seminary is offering the Diploma and Bachelor's and Master's degrees of Religious Education for those specializing in these lines on a par with the regular theological degrees for preachers. A number of men and women are now taking these courses, and many others should do so. We shall be glad to send literature explaining the work more fully to all those interested.

For further information address,

DR. L. R. SCARBOROUGH,

President, or

DR. J. M. PRICE,

Prof. of Religious Education,

Box 995, Fort Worth, Texas.

**ONE MORE MOVEMENT—A GOOD ONE THIS TIME.**

J. B. Gambrel.

We have been of late greatly pestered by movements, until a good many people are worn out with them. I frankly confess that I have had about enough to do me a good while, but here comes a movement that falls in admirably with some long-time convictions I have cherished. It seems to me furthermore that it comes along at a very opportune time. The movement comes under the name of "Minute Men." I do not know that that is the best name. It does not deeply impress me, but names are of secondary importance. Some of the great big swelling names of movements appear to me to be windy, pretentious and lacking in real significance. This little name "Minute Men" is somewhat of an offset to the superfluity of big names which have been deluging the land.

The following resolution will indicate the character of this new movement:

"To provide for amending the Constitution so as to prohibit Sectarian legislation and the support of Sectarian Institutions from Public Funds.

**ARTICLES OF AMENDMENT.**

No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the National Government or any State, county, city, town, village or other civil division use its property or credit, or any money raised by taxation or otherwise, or authorize either to be used for the purpose of founding maintaining or aiding by appropriation, payment for services, expenses, or in any other manner, any church, religious denomination or religious society, or any institution, school, society or ecclesiastical control."

The intention of this justly proposed amendment to the Constitution appears in the very face of the Articles of Amendment. It is to prevent the National Government, any state, county, city, town village or other civil division donating money to religious purposes on any account or under any management or pretext. As long as money is given to sectarian religious enterprises, or, for that, any religious enterprise, the first Amendment to the Constitution of the United States is not really effective. That first amendment has been passed by and in certain great centers in the country millions are given into religious institutions, mostly of one sect. This proposed amendment will stop that, and when that is stopped it will stop a flood-tide of political corruption in this country, for in some great centers certain religious orders keep up a close political organization, in order to control large sums of money for their sectarian purposes.

This movement applies equally to all denominations and all religious organizations in that it is perfectly fair, and in that it perfectly represents the age-long Baptist contention. It does not point out any particular order, but since the Catholics, more than anybody else, have been getting money out of public treasures it will run against the Catholic interests and propaganda. It ought to be said in this connection that Catholics really believe they ought to get money out of public treasures. I do not mean to say that all Catholics believe this, for I think all Catholics do not believe it; but that is the belief of the Catholic Church. It will be understood that by the "Catholic Church" is meant the clerical organization. It will be, in my judgment, a great deal better for the Catholics to have this temptation taken away from them. Any church will be purer and better and will fall in far better with American ideas if the members of that church have to support it.

To me this proposed Amendment looks thoroughly right. It is American; it is obviously needed; it is fair to everybody. It will not only help churches, but it will help the politics of the country and I am for it. I have already sent on my card and joined the Minute Men. The pledge one takes by joining is as follows:

"The plan of organization is extremely simple, the idea being to have our cards signed by all citizens who believe in our principles, and



who are willing to vote to maintain them. In each city or town the signers of the cards will choose a committee to direct the movement. It is entirely optional with each signer of a card whether or not he takes any active part in the movement beyond voting in support of its principles. The necessary expense of the movement will be met by voluntary contributions, there being no dues or assessments of any kind. No officers of the movement will receive any salary or recompense for his services.

If you believe in the principles of the AMERICAN MINUTE MEN, and are willing to co-operate in maintaining them, you are earnestly requested to sign your name on the other side of this card and send it to,

AMERICAN MINUTE MEN,  
P.O. Box 3699,

Boston, Mass.

It is thoroughly simple, easy to be understood, and bless goodness, it does not propose to run the churches nor have the churches run it. As this writer understands things, it is not the business of the churches to run everything. It is the business of the churches to preach the gospel, follow the teaching of Jesus Christ, develop Christian men and women, help the poor, and such like. If the churches will do this great work, they will develop citizens who, in their capacity as citizens, will take care of the country. Personally, I cannot be counted on to help any general movement, that is trying to manage the churches, and I do not intend that my church, as such shall ever try to run politics and everything else.

In the divine order of things, families have their work, churches have their work, the state has its work; and it is not the business of the state to take care of churches anymore than to protect everybody in the free exercise of religion and it is not the business of churches to become political clubs.

Another thing I like about this, is not sectional. I am certain that it is more needed in the North than it is in the South, but it is a good amendment for the whole country, and we can all be for it on a broad, generous citizenship platform. Moreover, I am fully persuaded that when the movement gets under way, it will be many times easier to pass this Amendment than it was to pass the Prohibition Amendment.

I close by saying that I do not believe any religion is worthy of respect that cannot stand on its own legs and support itself. I am not greatly enamored of movements to get money from all sorts of worldly people who believe to carry on religious enterprises. The rule is that the people who believe and profess a religion should believe in it enough to take care of its interests.

#### OUR BAPTIST CAUSE IN THE SOUTH.

By B. P. Robertson, D.D.

The Verden for the Baptists of the South to take and hold is the city of New Orleans, the Metropolis of the South and the second port of our country. The program that will enable Southern Baptists to speedily take and hold this great city must be the following: First, Pastors of the present churches must be Doctrinal and Evangelistic preachers. Second, the present churches must be adequately equipped with buildings and other accessories. Third, new churches and Missions must be established in reach of every child in the city. Fourth, the Baptist Bible Institute, which has already been established. Fifth, the establishment of a Million Dollar Baptist Hospital.

The present Pastors of the seven churches in New Orleans, are sound in Doctrine and Evangelistic in preaching. And the present Pastors and those who will follow them, will have to preach the distinctive Doctrines of the Baptists without any reservation. And the Evangelistic note must ring out in all their preaching. Too much emphasis cannot be placed on Evangelism in that great city of religious formalism.

Then the churches, which we have there, must be adequately equipped with buildings and other accessories needed for the work confronting them. The stately buildings of the formalistic churches must be matched with commanding religious workshops for the Baptist cause here. And all the future buildings must be in keeping with the community in which they shall be located. This is absolutely necessary for the prosperity of the cause.

We must also establish New Missions and organize these Missions into new churches as rapidly as possible. There must be established a Baptist interest in reach of every child in the city just as fast as possible, and the faster the better. The denomination which religiously teaches and trains the children of today will have the men and women of tomorrow in their churches. We must do our best to get the children of today into our Baptist Sunday School's there.

We all recognize that the establishment of the Baptist Bible Institute foretold a new Baptist Day in New Orleans. The fact that every student in the Institute is required to do a certain amount of religious work in the city while pursuing his studies in the Institute, makes the school a great asset to our Baptist cause in the city. We have already seen some of the results of the labors of the students there. What it will do in the future, the Lord only can tell. I predict that in the fifth year of its history, it will enroll at least five hundred students. That will mean five hundred new workers in New Orleans.

The last, but not the least means of speedily making New Orleans a Baptist City, is a Million Dollar Baptist Hospital. There is a crying need for another Hospital in that city now. If the Baptist will enter the field immediately, they will preempt it before another denomination shall enter it. The Southern Baptist Convention will do and render one of their greatest services, if they will turn over to the Home Mission Board one Million Dollars of the surplus over the Seventy-five Million, and instruct the Board to begin immediately the establishment of this Hospital. This will be one of the greatest assets to our cause in that great city. This Hospital should be distinctly Baptist without any entangling alliances. I plead with my brethren of the South to take this step at the Victory Convention in Washington. If established now it will be self-supporting from the first.

#### WHY I BELIEVE OUR BIBLE IS THE WORD OF GOD.

1. Because I do not believe that God would have left us without some authoritative message concerning the welfare of our souls. I believe with the Psalmist that "Thou wilt show me the path of life." No other message which this world has received has measured up to the requirements of man's soul as the Bible has done. All other teachings have fallen far short in meeting the needs of the souls of men. God made the water and with it the thirst of men's bodies is quenched, but he made the Bible to satisfy the longing of men's souls.

2. Because millions of people over a period of thousands of years have tested the Bible and it has never failed in any of its assertions. No other written word has endured such testings as has been given the Bible.

3. Because prophecies of the Bible have been fulfilled many centuries after the time of their utterance. None of the prophecies of the Bible has failed. This alone convinces me that the Bible is the word of God. Man cannot tell the future except as he is given prophetic insight from God. Therefore the Bible must be the word of God because it contains many prophecies which have been fulfilled.

4. Because the warnings of the Bible have never failed to be followed by woes and sufferings when men have not heeded them, whether delivered to individuals or to nations.

5. Because no promises of blessings have ever failed to be realized, when men have com-

plied with their conditions. No one can truthfully say that God has ever failed by one jot or tittle to verify every precious promise of the Bible when the times and conditions for their fulfillment have been completed.

6. Because God answers according to the promises of the Bible. If we pray contrary to the promises of the Bible, we do not receive answers to our prayers. This is not only my own personal testimony but this is the concerted testimony of literally millions of Christians. What greater proof does one need to vindicate the fact that the Bible is the word of God?

7. Because of the testimony of my own heart. I know by sight when things about me are beautiful or unlovely. I know by smell when odors are pleasant or unpleasant. I know by hearing when sounds are harmonious or when there is a lack of harmony. Likewise I find in my own soul a response to the truth of the Bible. You may call this my spiritual sense, if you like, but I know that there is something within me that says with profoundest reverence "Amen" to the teachings of this blessed book called the Bible. There is a refreshing that comes to my soul from reading the Bible that comes from no other book. The messages of the Bible are verily the food for which my soul is hungry. I somehow think that my condition is typical of the condition of all my fellow men.

8. Because I find myself portrayed in the Bible. No other does this in such masterly fashion as the Bible. The Bible reaches me with its message no matter in what condition or place I may be. There's no other book I can really call my own, but I feel when I read the Bible that it is one great letter from my heavenly Father to me. Its glorious messages are particularly for me.

9. Because other people in all parts of the world, in all times, among all races and among all classes, among all men who have honestly tested the Bible, have likewise asserted that they have found themselves portrayed within the pages of this sacred book. The Bible is like unto a great album which has in it the picture of the entire human family.

Or we may say it is like unto a wonderful mirror in which all people can see their souls rather than their faces. We can all find our likeness by looking into the Bible.

10. Because a number which no man can number of the best and wisest people who have ever lived on the earth have testified that they have been transformed by the messages of the Bible. We distinguished a live wire from a from darkness unto light, from sin unto righteousness, from death unto life, from wretchedness to joy, peace, and happiness, from Satan unto God.

11. Because the wicked of this world despise the Bible. Like the insects which flee away from the sunlight when you have disturbed their hiding place, even so do the demons of darkness slink away when the light of God's truth as found in the Bible shines upon them in all their wickedness.

12. Because the messages of the Bible are alive. "The word of God is living and powerful." These messages of the Bible are surcharged with the power of God. The words of no other book are like the words found in the Bible. We distinguished a live wire from a dead wire by touching it. So can any one who desires test the message of the Bible. The Bible says, "He that believeth on the Son hath everlasting life." If you will believe on Jesus, as your Saviour, you will not need me to argue the question with you further, but you will like the Samaritans say, "Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

"O taste and see the Lord is good." "Thy word is a lamp unto my feet, and a light unto my path." "Order my steps in thy word: and



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## EDITORIAL.

## WHICH SHALL WE DO?

Shall we get together; or shall we just say we have gotten together? Which shall it be? Is it the desire of Christians to come to one-ness of faith; or is it merely their desire to profess oneness? Shall we be agreed in our acceptance and interpretation and practice of the truth of God? Or shall we merely accept a common name and all get in the same organization? Which is it we want? There ought to be a little thinking about this matter rather than consume the time in talking. A bit of thinking here might clear the atmosphere, and then it might clear the ground, a good deal of rubbish.

The time of a great many people is taken up in talking and writing about union, and the time of the rest of us is a good deal taken up with hearing about it. We ought to have some understanding as to what we are talking about. One thing is pretty clear, that people who are doing a great deal of talking are not clear in their minds as to what they are talking about. There is a good deal of "drift" to the discussion, and no definite goal in some people's minds as to what they want.

Now if by union is meant the desire to get everybody to know what God would teach us, to clearly discern his will and obediently put it to practice, that is exactly what Baptists have desired all the time. The Bible is a pretty plain book and there ought to be no great difficulty in coming at its meaning; and certainly there ought to be no objection to doing what it teaches. We do not deny that this is the desire of others beside Baptists. We accept their word in this matter. Now if this is the end sought in our efforts at unity or union, then let us see what is the best way to attain it.

The Baptists have proposed that representative men from the various denominations be selected who are qualified to find out the meaning of the Bible, to study it together and come at an agreement as to what it teaches and announce their findings to the world. We haven't heard of any willingness on the part of other denominations to come together on any such basis. Surely religious oneness can only be attained by the common understanding of the word of God and a willingness to be bound by it. We do not know of any other ground of union which would be right or acceptable.

But some one says there is no reason to believe that the promulgation of such representatives would be binding on the consciences of others. That seems a valid answer, for it is very improbable that people generally would tie their faith to the pronouncement of any set of men, or be bound in their consciences or conduct thereby. But it would at least be a step in the right direction and would stop a good deal of idle talk about matters that are very vague in men's minds. It might start somebody to thinking

instead of talking. Until that can be done, the best that is left to us is for each man, each church, each denomination to earnestly study the word of God, and earnestly to preach it, the whole of it, without fear or compromise.

But somebody says that is what we have been doing and we are not making progress toward unity. Not so sure of that. There at least seems to be a real desire for some sort of unity and an effort in that direction which is not a bad omen. And with it, all there seems to be a recognition of the Bible as its only basis or hope. If that is true, we are making some headway.

On the other hand if this talk about union is simply a desire to get everybody called by the same name, or to get everybody into the same corral irrespective of what they are, or are not, irrespective of what they believe or don't believe; then look out for squalls. If you want a Kilkeny cat time of it that is the way to get it. As long as there are differences, that justify separate enclosures, we had better have the fences kept up. Really putting turkeys and ducks in the same yard does not make them all either turkeys or ducks. Some will continue to strut and others will still take to the water. But we are more than turkeys and ducks. We are people with opinions and convictions. Every man believes that what is true for him is and ought to be true for every other man; what is good for him is and ought to be good for every other man; What is right in conduct for him is right for every other man. To believe otherwise is to doubt the immutable righteousness and wisdom of God. And what he believes to be true and right he is going to preach and teach. And he ought to. Let those who preach and teach the same thing live in the same house. Otherwise there's no end of trouble.

To bury our differences is to murder our consciences. To ignore distinction when they exist is to a trophy the capacity to discern good and evil. If there is one thing worse than differences between Christians it is to be incapable of distinguishing the things that differ. To ignore differences that are irreconcilable is to play false to ourselves and to others and to the truth. Simply to call all people by the same name or to put them in the same organization is not to make them one; no more than to call a dog's tail a leg gives him five legs. The objective of having one great strong organization is wholly obnoxious to the spirit of Christianity and subversive of its real aim. But that is another chapter.

## TO THEM THAT LOVE HIM.

Are there privileged classes in the kingdom of God? The answer to that depends on your point of view. The Bible plainly says that "God is not a respecter of persons;" and yet there are special promises to certain people. There are conditions of mind and heart which make certain blessings possible and even inevitable which under other condition, that is to other people are impossible. We cannot go into all these conditions now. Jesus said "To you it is given to know the mysteries of the kingdom of heaven, but to them it is not given." There's always a reason which can be found by them that hunt for it.

There are certain blessings, high privileges, which belong to those who love God which are not attained by others. Now don't start out with the idea that the expression, "To them that love him," is just a mere formal platitude intended to comprehend in a vague sort of way all Christian people. God would like to include them all; they ought all to be in that class, but it is quite manifest that there are some of whom it can be said in a high sense with tender accent that they love him. Their hearts are moved with a sense of his love and his presence. They yearn for companionship with him, and are desolate in heart when he seems to hide his face. Jesus "loved his own and loved them to the end," loved all of them; but there was one who is spoken of as "the disciple whom Jesus loved." And there's a reason for this. Jesus heart re-

sponded with peculiar tenderness toward one who so evidently and so devotedly loved him. John was exceptionally conscious of the love of Christ.

This is not simply a matter of interesting information; it is a matter of very great importance to us, for there are specific and glorious promises to them that love Him. It is not only worth finding out but worth cultivating. We may be even so busy with service as to fail to develop personal love and devotion to Him. There were doubtless many worshippers of Jehovah in David's day, but he seemed to have excelled all the rest in his sense of the immediate presence of God and his personal devotion to Him. His heart was alive with love and his songs remain to this day as witness of his rich experience. He said, the secret of the Lord is with them that fear him and he will show them his covenant.

There is space here merely to outline some of the special blessings "to them that love Him."

The first that probably comes to your mind is the tender passage in the fourteenth chapter of John, which is a holy of holies to many a soul: "He that loveth me shall be loved of my Father, and I will love him, and will manifest myself unto him." And then he practically repeated it saying: "We will make our abode with him." This is indeed the greatest blessing and the highest privilege. It brings with it and includes in it every other blessing. Say the promise over to yourself until it sinks into your heart and floods your soul with light and joy, even with the abiding presence of our God and Savior. If you want the sense and sweetness of His presence cultivate love to him. Sing softly to yourself the hymn:

'Do not I love thee, O my God;  
Behold my heart and see,  
And cast each cursed idol out  
That dares to rival thee."

Or take that exquisite hymn by A. J. Gordon: "My Jesus I love thee; I know thou art mine, For thee all the follies of sin I resign. I love thee for wearing the thorns on thy brow, If ever I loved thee, my Jesus, 'tis now."

The sense of his presence comes when we love him; Jehovah loves them that love him, in a way that is impossible to others.

Another promise is in Roman 8:28 and reads, "All things work together for good to them that love God. We are more accustomed to put the emphasis on the first part of this sentence," "All things work together for good." But these words are worthless and meaningless without the others, "To them that love God." All things do in deed work together. This is indeed a universe, where there is one purpose and one controlling will. But it is only for them that love God that their working together brings good. Poised in the center of all active agents, pavilioned in the presence of God, circled with his infinite love is the man or woman that loves Him. Not only shall no harm befall him and no plague come nigh his dwelling, but all possible blessings; all things co-operate for his good. He sits as king and beneficiary of all the activities of creation. To him they are all benevolent. But be sure that it is all for the one who in his soul of souls loves God. On the contrary, "If any man love not the Lord Jesus Christ, let him be anathema."

Paul in Eph. 6:24 closes his letter with the confident supplication: "Grace be with all them that love our Lord Jesus Christ with a love incorruptible." It is easy to pray and sure to be fulfilled. There is no obstacle to the outpouring of his grace upon one who loves the Lord Jesus. Grace is the active favor of God, such help from God as shall fit us properly to represent him and fulfill his will. The flood gates are open to one that loves the Lord. There was a sound reason in the question which Jesus asked three times of Peter after his resurrection: "Lovest thou me?" If we love him the treasure house is open to us, the world can be won. If not the doors of grace are locked and the world will remain an impregnable fortress of sin.

There is space now only for one more. Take this from James 1:12, "He shall receive the



crown of life which the Lord promised to them that love him." Mind you this is not an arbitrary bestowal of his place or honor on special favorites; it is not to those whom God loves, but to them that love him. God loves everybody; he does not desire the death of any, but that all should live. But the attitude of the man determines his destiny and his place; the attitude toward God. There are some things that are possible only for those who love God. A man may make every sacrifice to educate his children, but it will all come to naught unless his children desire an education. You may fill a barrel with meal but you can't in the same way fill a boy's head with knowledge. He must consent to take it in, God deals with us upon the high plane of personal freedom. There are certain of the highest blessings which are possible only to those who love God, whose attitude toward him is that of personal friendship and tender devotion. The mind and heart and soul and strength overflow in the outgoing of affection for him. There is a response to his love and a young abandon of ourselves to him.

The specific promise here made to those who love him is "the crown of life." Don't stop short and talk about "a crown" or your crown. There are no pasteboard caps with gilt paper on them in heaven to signalize the preeminence of certain individuals. There is no toploftical pretentiousness in the kingdom of God. His rewards are not of this kind. What he promises is "the crown of life." This is the reward of them that love him to be alive from finger-tip to finger-tip from the inmost soul, from the deepest spirit, throughout. It is to be awakened in the whole circuit of your being and developed to the loftiest reach of mind and heart and soul. It is to be alive when once your zeal had grown torpid or when your energy had slept or your spirit had lain asleep. It is to be awake to God, to his presence, to his will, to his love, to his commands, to his work. To reach this in its maturity and perfection is the crown of life. And this comes only to those who love him; not as an arbitrary bestowal of reward, not simply in fulfillment of a promise, not as a mark of favoritism; but because to love him supremely is to make all this possible, to produce it in us.

#### YE SHALL BE AS GOD

We put aside the reading, "Ye shall be as gods," in preference for the way it is written above because the devil knew there is only one God and had no thought of there being many. The woman to whom he was speaking had never heard the mention of other gods. The word is plural in Hebrew to be sure as it commonly is in speaking of God, simply because it was an effort to indicate his majesty, as comprehending in him self all the attributes which can be ascribed to deity.

Satan said to Eve "Ye shall be as God, for God doth know that in the day ye eat thereof ye shall be as God, knowing good and evil; your eyes shall be opened." It is a way Satan has of mixing up truth and falsehood in such a way as to be most successful in misleading.

It was a worthy ambition to "be as God." That is exactly what God wanted. Instead of God's trying to keep man from attaining this by forbidding his eating the tree in the midst of the garden, it was the original purpose of God that man should be like him. He had said, "Let us make man in our own image," and he made him so, endowing him with gifts and prerogatives unlike any other of his creatures. This was God's purpose; and it was the desire of Satan to forestall it. But this was the argument he used in tempting Eve. He would have her believe that God was trying to keep her from her rightful place, and that the devil himself was her true friend and stood ready to assist her in securing what belonged to her. It is always the devil's tactics to get between us and God, to make us believe that he is a better friend to us than God is, that indeed God cannot be a friend

to us at all since he is seeking to prevent our attaining our "legitimate aspirations."

What God has purposed in eternity he has planted in us as an ambition. What he has promise to us, he is working in us. He meant that we should have it as our ambition to be as God, to widen the sphere of our life, to enlarge the world of our knowledge, to develop the scope of our activity and enlarge the realm of our dominion. But he never meant that we should attain it by adopting the devil's method or submitting to the devil's tuition. The devil's short cuts are always crooked, contradictory as that may seem, and they never end in the right place. It was his plan to awaken ambition and turn it into forbidden paths.

God's method may seem long and hard, but it is the only sure way to arrive. A boy or a girl may graduate from school by "jacking" his way through, but he hasn't gotten what he went there for. He cheated himself, robbed himself not only of an education, but of his honesty. The making of men and women is a long, slow process. It can't be done in a year, we cannot become as God by taking a bite or two from the tree God was not in a hurry when he made the world. A long time was consumed in spreading out the alluvial plains, and storing the mountains with coal, and it will take a long time to make a man. A lazy boy in school said he didn't know why people were not born educated. That is a contradiction and an impossibility. You may stuff a sausage, but you don't make men that way. Don't let the devil trick you. If you wish to be as God you will have to have God for a teacher and adopt his method and plan.

When interdenominational movements agree to the elimination of all teaching and terms that separate one denomination from another, they open the way inevitably to the elimination of every thing that is distinctively Christian, that which separates from all false religions and false teachings. Whenever you cut out any of the teachings of Christ, you make it legitimate to cut out all that any man or sect or age may not like. God's word cannot be broken, no pieces chipped off, no compromises made, no accommodations to sin or personal preferences or prejudices. One jot or one tittle shall in no wise pass away.

We wonder if we make enough of this great scriptural teaching that God does hear and answer prayer, and that healing may come in this way. Many of us have had experience in our own lives that enables us to testify to God's healing power after all human agencies had exhausted themselves—Baptist Standard.

In our great campaign emphasis was put upon intercession and the people were everywhere called to prayer. Now that the Northern Baptists are in the midst of their campaign, expecting to conclude with a great drive April 25-May 2, will not our people pray earnestly for God's blessing on them, that they may win in the fight and the kingdom of God may be mightily advanced.

A letter from Portsmouth, Va., speaks of Dr. E. E. Dudley, pastor of Park View Church in the highest terms. More than 100 people were recently added to the church in a meeting in which the pastor preached, fifty percent of them on profession of faith, 25 heads of families. In six months the Sunday School and church auditoriums have been overrun and they are planning a house to cost more than \$100,000 to accommodate more than 1000 people. Recently the pastor's salary was increased from \$4,200 to \$5,000.

A suburb of Brooklyn, with a population of 2,000 finding themselves without a church of any sort, Protestant, Catholic or Jewish have re-

quested the Interchurch people to make a survey so they will know what kind of church to organize. In the name of high heaven, is there no Bible among them to which they can go for light? To the law and the testimony. If they speak not according to these—

You have heard comparisons made between the war work of the Y. M. C. A. and the Knights of Columbus, often to the advantage of the latter. We gather from an exchange that with \$100,000,000, the Y. M. C. A. maintained 10,000 huts, while the Knights of Columbus with \$30,000,000 maintained only 150 huts. The largest proportion of huts and secretaries, for money received belongs to the Salvation Army.

The faculty and students of the Mississippi Normal College, Hattiesburg, have asked J. N. McMillin, head of the English department in the college, to hold the spring meeting this year. The meeting will begin Sunday evening April 18. There are not very many students in the college who are not Christian, and it is earnestly hoped that every one not already a Christian may be reached in the meeting. To this end both faculty and students are praying and working.

Brother W. E. Far has been with a company of evangelists in a simultaneous evangelistic campaign in Birmingham and vicinity. His work was with the Pratt City church where there were 152 additions to the church, 129 of them by baptism; among whom were six Catholics and fourteen Methodists. At the First Church, Birmingham of which Dr. J. R. Hobbs is pastor there were eighty baptized and more than a hundred added by letter.

May the Lord speed the day. Here is what the Wesleyan Christian Advocate says of present tendencies in Methodism: "It would be well for our Southern Methodists to ponder the unmistakable disposition manifest in some quarters to do away with the episcopacy in Methodism. No one can read the papers of the Methodist Episcopal Church without seeing that there is a disposition in that Church to further strip the powers of the episcopacy by the approaching General Conference—they have very little of the original type of Methodist episcopacy left. A few more restrictions thrown around that which they have and that little will be gone. Bishop Denny in his discussion of the proposed plan of unification has asserted that in the deliberations of the Joint Commission there appeared more than once a tendency to do away with the episcopacy as Methodism has known it. And he is strangely unobservant who has not noted in our own Church a disposition more and more clearly revealing itself to modify our type of that office until little of it will be left as Methodists have known it."

The name Sinn Fein may be Irish, but the thing itself is a disease of much wider range. It means "For Ourselves." Just now you can see it cropping out in new places and ways. A Negro paper that comes to our desk advises Negroes to line up with any party which promises them the most. The Irish vote and the German vote have often had to be reckoned with, knowing that the party which would promise the most would get their support. The Catholic vote in many places is simply a threat to both parties that Catholics must have what they want for themselves. And now the labor vote publicly makes it demands, and promises to go to the party or the man which will give labor the most. It is no longer the good of the country that is sought. It is simply "For Ourselves." When this spirit prevails, patriotism is dead, and government is on its last legs. This Sinn Fein idea has long been observed in certain large corporations. It must be fought wherever it appears. Sinn Feinism is the essence of sin; it is the enthronement of self; it is the renunciation of law which binds people together; it is the beginning of the end, and its cause. It is the undoing of the world.



A TIME FOR GREAT HOME MISSION SUPPORT.

Victor I. Masters, Superintendent of Publicity. Home Missions has won many a victory in America. It has usually wrought out of sight, in obscure places. But it has wrought none the less powerfully.

Like the violet, its perfume has sweetened the most obscure corners. At the same time it has through its blessed formative forces builded the obscure places into conspicuous places, while it changed ugliness into moral and spiritual beauty.

That history of America is not complete which does not proclaim the great value and power of Home Missions in the building of the nation. Doubtless it shall always be true that the most beautiful and worthy activities that in remote places direct for God and Christ the constructive forces of society, must be content not to be noticed or credited by the hurrying, thoughtless world. But this must not be true of the people of God. For it to be true among us would be a tacit confession that we have learned but poorly of the lowly Nazarene, who to save the world Himself became outcast from worldly men and powers.

There never was a time in America, this America upon which the ends of the earth have come, when Home Missions means so much as it does just now. I am so oppressed, so almost overwhelmed with the sense of the truth of this that I hardly dare to set down these words, they seem so inadequate to express the almost tragic business of the present hour in the realm of Christian faith.

Never was mankind beset and plagued with so many or so various or so insistent preachments. Merely to catalogue them is to endanger the article lest the newspaper editor should chuck it into the waste-basket, himself a victim of the hurry-spirit of the day that makes a long article fearsome to him and his readers.

Anyway, I shall have a try for two or three paragraphs, relating my feelings and putting it up to the editor. There are, the New Religion, Russellism, Christian Science, Unitarianism, Mormonism, Theosophy, Adventism, Spiritualism, Radical Socialism, Bolshevism. These, with their varied and perverse preachments, all agreeing in their opposition to the deity of Christ and all making loud professions of their admiration for his life—these are enough almost to set one wild. In fact, Spiritualism is at this moment sending many to the mad-house, while it is misleading tens of thousands.

In the field of industry there is unparalleled unrest. Organized laborers want to work less and play more. Fewer hours they desire, but with more money. The profiteer is abroad. He is as selfish and as perhaps more despicable in his greed than the organized laborer who through strikes that threaten public safety intends to grab more for himself, while he does less for society.

Look for a moment at Socialism. Almost it compasses heaven and earth and hell in its boastful claims and the subtle dangers which inhere in it. On the one hand it reaches down to the depth and gravity of anarchy; on the other it robs itself of an angel of light, claiming to be a superior Christianity. In its more radical claims it denies the existence of God and the reality of his revelation; while its welfare service in this very day is masquerading in some American politics and in the advisements of the great Interchurch World Movement as a more "efficient" Christianity that has come along in these halcyon days to save from collapse moribund denominational manifestations of Christianity, which in their ignorance had nothing more "efficient" to preach than the redemption of individual souls through faith in the blood of a crucified Christ.

Socialism fruits into the anarchy of the Bol-

shivik in the Russian soviet, while in many American newspapers, and not a few pulpits and professorial chairs of scholastic learning, its betterment dogmas are seriously set forth as the real heart of Christianity.

Radical Socialism in Russia frames laws that nationalize women and provide a carnival of lust and loot for the human brutes who now prey upon poor suffering Russia; at the same time it affords a plausible refuge for those deluded souls in this Christian America who would applaud that human welfare which Jesus made possible, while they turn their wilful backs upon the Lord of Glory, despising His Cross who freely emptied Himself on the earth and gave his life as a ransom for many.

One could scarcely give even an outline sketch of the many perverse doctrines which now clamor for the following of the people in America, without writing a whole book on the subject.

I turn from diagnosis to prescription, to the only prescription which can really reach the heart of the disease. America never required great statesmanship so much as now—not since the Constitution was framed. Never more than now was there need for our people to study American history and the fundamentals of our American constitutional government, whence our great freedom came.

But the only point that this article need stress is that the fundamentals of America were essentially religious. They came to the American wilds that they might worship God through Jesus Christ, unfettered by the folly of autocrats. A south American statesman recently said: "South America was settled by the Catholic Spaniards in search of gold. North America was settled by Protestant Pilgrims in search of God." And this South American statesman declared that that accounted for the fact that North America so greatly outstripped South America.

That was the past. America is now wealthier than any other four nations in the world, and our wealth has a more general distribution among the people than that of any other nation. The American has taken power machinery, geared it up to run fast and then tried to gear himself up to the speed of his machine. He has thus a hundred times multiplied the power of his body.

How about his soul? Is it bigger? The supreme tragedy of life today in America consists just in this, that we have made our bodies many times bigger in their power to do and to enjoy, but our souls have remained the same size they were before.

If we are going to master this great wealth which God has given, we must needs have souls enough for the job. There is no way to make souls except the way of the Cross of Christ. This way provides a new heart and purpose, and opens the way for the development of the powers of life along lines in which they can grasp values bigger and more satisfying than dollars and honors and pleasures.

There never was so great a need of immense program of Home Missions in America as there is now. And further: It was never so true as it is at this moment that as goes America so goes the world. Once more: The Home Mission Board of the Southern Baptist Convention is, under God, the most successful general denominational agency in the United States which ever devoted itself to the task of winning men to Christ. Under God, this agency serves a Christian body than which none in America is more loyal today to those fundamentals of vital-Christian faith which are now beset by many and powerful and subtle enemies. There is not an agency of any spiritual body in America which with its whole heart and its every missionary is more absolutely committed to go all the way with Christ and with the spiritual group it serves in standing for the faith of the gospel of redemption and of liberty.

I must turn from the temptation to give illus-

trations that would abundantly prove what I have just asserted. To the amount of almost \$1,500,000 this Board has during the past year done the greatest work Southern Baptists ever undertook in its field. We have doubled the work. We might well double it again. The times call for a heroic spirit on the part of our Baptist people. Our principles and the needs of our blessed America alike impel us to behave like great men.

In a brief week or two after this comes to the readers' eye this Board will be giving an account of its stewardship to the Southern Baptist Convention at Washington. With confidence the Home Mission Board approaches that hour. But we would not approach it without urging our people to give to Home Missions by paying their \$75,000,000 pledges. Give your whole pledge for the year if possible. Give till it hurts and do not get hurt too soon. Pray as well as give, for we shall not go far nor do greatly except God shall hear us and empower us.

Baptist Home Mission Rooms, Atlanta, Ga.

PAYING CAMPAIGN PLEDGES WITH LIBERTY BONDS.

By J. F. Love, Cor. Sec'y.

The Foreign Mission Board has already lost more than \$2,500 on Liberty Bonds since the Campaign pledges began to come in. At this rate the Board will lose \$20,000 before the Campaign closes. Is there any way to save this money and put it on the field where it can help save the lost?

The loss has been sustained in two ways. First. We have been compelled to sell the bonds at the prevailing market price. This is necessitating a loss on an average of something like ten dollars on every hundred dollar bond. But the loss is increased by the custom of some of our brethren to cut off their coupons before sending the bonds in to the Foreign Mission Board. Surely, this last loss is not necessary and is caused by a little lack of thought. Certainly the amount of the coupon can be saved to the Board.

Virginia is pursuing a course which, we believe, no other state is pursuing and which is worthy of consideration. The Treasurer of the General Association of Virginia does not credit the bonds to the churches from which they are sent in until he has sold them and then credits the church with the amount of the sale only. This, of course, saves the Foreign Mission Board all loss in handling these bonds. We do not know whether such a course is possible for other states. It is stated here for the benefit of those who can benefit by it.

Wherever the friends of our cause can do so, let them by all means hold their liberty bonds and pay their pledges in cash. The liberty bonds will yield good interest and they are backed by good security. The Board is compelled to have cash for its work. Nobody impairs his fortune by holding them. Every dollar of the amount assigned to Foreign Missions is too greatly needed for the Board to sustain this loss if it can be avoided.

The Business Men's Pocket Testament League, which has for its object the putting a Testament into everybody's pocket with a promise that it be read daily, did a good work in this line during the war. A part of their work was to secure on a card the name of men in the army with the statement of their religious status and their home postoffice. Many boys signed a confession of faith in Christ with the expectation of uniting with the church on their return home. These cards from Mississippi boys have been sent to Mr. W. Fred Long of Jackson. He is willing to send to pastors the cards of boys from their postoffice. If you wish them, write to him. It may enable you to help the boys.

The Western Recorder has this to say on the question of Southern Baptists having other theological schools:



## Department of the Convention Board

N. T. TULL, Assistant Organizer

### EVANGELISTIC CAMPAIGN

Splendid interest is being manifested in the evangelistic Campaign that is now in progress and will come to its full force during the months of July and August. No plan has ever been launched in Mississippi that has met with more thorough response from the pastors and churches. We already have information for hundreds of meetings that are scheduled for June, July and August. Indications are clear that the spirit of the Lord is moving among our people.

Pastors will please have their churches to fix the time of their meetings and select the preacher to assist as early as possible and furnish this office the information on the cards furnished for the purpose.

The meetings that have been held thus far have shown great results. Let us not forget to pray for the meetings that are published in the Baptist Record from week to week. This is a great time for definite united prayer for the greatest work given to Christian people, that of leading lost souls to Christ.

Not many meetings have been scheduled for May on account of the meeting of the Southern Baptist Convention.

**Meetings in Progress not Previously Reported**  
Wiggins, Stone County; J. E. Barnett, pastor; W. A. Hewitt, assisting.

**Meetings to Begin First Sunday in May**  
Let Us Pray For These.

Deemer, Neshoba County, J. L. Hughes, pastor; pastor to do preaching assisted by singer.

Sardis, Panola County W. L. House, pastor; J. H. Wright, assisting.

#### Results of Meetings

Let Us Thank God for These

Bay St. Louis, Hancock County, H. C. Roberts, pastor; W. A. Bruce, assisting. Professions of faith, 8; received for baptism, 8; by letter, 5; total additions, 13.

Durant, Holmes County, O. P. Bentley, pastor; J. D. Franks, assisting. Professions of faith, 5; received for baptism, 5; by letter, 1; total additions, 6.

First Church, Greenville, Washington County, T. W. Green, pastor; H. A. Porter, assisting. Professions of faith, 33 received for baptism, 32; by letter, 23; total additions, 55.

Foxworth, Marion County; T. L. Holcomb, pastor; W. W. Kyzar, assisting. Professions of faith 12; received for baptism, 11; by letter, 8; restored, 1; total received, 20.

Goodman, Holmes County; J. T. Ellis, pastor; J. F. Tull, assisting. Professions of faith, 3; received for baptism, 2; by letter, 1; total additions, 3.

Griffith Memorial, Hinds County; G. W. Riley, pastor; Bryan Simmons, assisting. Received for baptism, 19; by letter, 12; total additions, 31.

Lowrey Memorial Church, Tippah County; R. A. Kimbrough, pastor; J. E. Wills, assisting. Professions of faith about 75; received for baptism, 45; by letter, 23; restored, 1; total additions, 69.

### SIN:—IT'S UNIVERSALITY.

Sin is one of the most stupendous facts in all the universe of God and is coextensive and practically coexistent with man. So thoroughly has sin diffused itself that its presence is manifest everywhere. It has invaded every country, polluted all colors, tainted every race and contaminated each individual. No period of time, no nation, no condition, no sect, no age has escaped this affection. So thoroughly has sin diffused itself that every human who ever lived, now lives and who will ever live in all the earth has been effected by it. We put our finger upon one age and call it the Stone age, the Iron age and so on; we put our finger here and name this the Dark Ages and this the Age of Letters; we look here and denominate this the Age of Tradition and this the Age of History, but the age of Sin runs perhaps from before the first day of a finished creation until the day of doom for all created things. When there were, so far as the record reveals, but four people in all the world each was a sinner, when teaming millions peopled the globe each of these was a sinner. No nation has escaped the pollution of Sin. It is needless to go back to the age of Troglodyte or even the period when a luxury loving people lived in the valley of the Euphrates and along the banks of the Tigris to be convinced of the contamination of all nations by sin. We need go no further back than the days of Greece and Rome, the most learned and cultivated nations in all the world. Solon, the greatest sage and foremost law giver of the most cultured nation then in the world gave permission to parents to kill all undesirable children, while Aristotle thought it should be encouraged by the Magistrates. And Plato favored the same inhuman idea. Cicero and Seneca the most learned and polished men of the foremost nation of the world advocated suicide. Brutus and Cassius both defended it. And each practiced what he preached, for each died by his own hand. So steeped in sin had this wonderful Roman Nation become that human life scarcely had a value and suffering made no impression upon their icy

hearts. One of their chief amusements was the death throes of a fellow creature as he struggled in the bloody arena while the cries of a human being thrown to a wild beast brought forth frenzied applause and spurring blood elicited screams of delight. Marriage was no longer sacred and came near falling into disuse while divorce actually became a fad. A society woman then took as keen delight in telling of the number of husbands she had had during the last season as a modern woman does in boasting of the price of her furs or the daring shortness of her skirts. Decrepit slaves and other dependents were thrown into the ponds to feed the fish; dens of vice and pollution confronted one at every turn while literature was so vile and vulgar as to be unreadable. A description of the condition of the Roman people two thousand years ago would be unprintable to-day. The Bible fortunately has preserved some account of conditions then. Read the first chapter of Paul's letter to the Romans and you can learn something of the disgusting conditions which then obtained. That account of Paul's could not now be printed and circulated. This, understand was the foremost nation of earth in culture, wealth, philosophy, oratory, statecraft, government, military strategy and tactics. If all this must be said of the foremost nation then in the world, what must have been the condition of those degraded creatures who had descended to such depths of degradation and utter abandonment as to feed upon the festering bodies of unfortunate victims slain in battle and where a King could be bought for the price of a rusty basket and a Queen for the price of a pig?

Sin has made no distinction in race or color. The low-browed, thick-lipped son of Senegambia is a sinner, so also is the white skinned European. The "Almond-eyed celestial, with his diet of dog and the saphron-hued Malayan regaling himself upon the heads of his victims is each a sinner, so also is the volatile Frenchman and the phlegmatic Britisher. The wild and woolly degenerate of chaotic Russia is a sinner, so also

is the man from the bogs of Erin and the lochs of Scotland. The Digger Indian living in squalor and filth, subsisting upon roots and reptiles is a sinner, nor is the self-complacent American exempt from the same malady.

We think of the Germans who could ravish woman, brain babies, butcher the aged, pillage the helpless; these murderers on land, these assassins of the seas, these polluters of temples, profaners of cathedrals, and desecrators of fane as sinners above all men and yet we have in our own land the profiteer, a craven so depraved and un-speakable moral pervert and un-thinkable travesty upon all that is noble, a despicable parody upon all that a man should be, so abandonedly selfish that he can coin the tears of the needy into gold and the necessities of all men into silver; that he can make huge profits out of physic for the sick and winding sheets and caskets for the dead. One has only to think of the German nation and profiteers everywhere to be convinced of total depravity and the universality of sin.

Sin is not confined to the old nor the middle-aged nor the youthful. I have seen the face of an infant crimson with anger and its muscles rigid from impotent rage and I have heard the old man pollute the atmosphere with foul blasphemies. That infant with livid face was as truly a potential sinner as the little cobra is a potential serpent. Leave each to its nature long enough and the one becomes a polluted sinner and the other a deadly serpent.

Psalms 58-3 assures us that "They go astray as soon as they are born, speaking lies," and we know that they continue to go astray till in old age they topple into the grave.

Sin is confined to no class or condition. Observation makes us to know the awful truth, that, "The wisest of our race did most egregiously err and the best of created men went sadly astray." And the tragedy of it all is that each victim of sin must forfeit his soul or find an innocent substitute. Sin selected no sect to contaminate with its vile venom. As foul crimes are to be charged to women as were ever perpetrated by men. The modest, refined and beautiful maiden is a sinner and lost without faith in Jesus. The scriptures tell us that "the soul that sinneth it shall die" and that will be true whether it sin one time or ten thousand times. There is one notion that must be driven from the minds of men and another driven in that the world is growing better must be driven out and that all human beings are sinners should be driven in. I am quite frequently asked if I do not think the world is getting better. (I have never been asked that question by a devout and thoughtful Christian). Candor compels me to reply, not in any community with which I am familiar. One of the greatest needs of our preaching to-day is to convince our hearers that, "All have sinned and come short of the glory of God." Romans 3:23. "For there is no man that liveth and sinneth not." 1 Kings 8:46. "But he that believeth not is condemned already, because he hath not believed in the name of the Only Begotten Son of God." John 3:18. All these are proof positive of the universality of sin and the depravity of man.

I shall in my next direct attention to salvation from sin, a more pleasant phase of our general subject.

N. W. P. BACON.

### ADDRESSES OF SOUTHERN BAPTIST WAR TIME CHAPLAINS DESIRED.

B. D. Gray, Corresponding Secretary.

I beg that every Chaplain from among Southern Baptists who served during the world war, either at home or abroad, will at once send me his present address. This is very important and I beg immediate compliance with this request on the part of every Southern Baptist Chaplain.

Home Mission Rooms, Atlanta, Ga., 1004 Healey Building.



MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven, Clinton  
Vice Presidents—Maudie A. K. Godhold, M. F. Doughty, C. L. L. Lide, Jas. W. Champlin  
and R. L. Bunyan  
Other Members of Official Committee—Maudie A. H. Longino, P. B. Rogers, McDonald Watkins, Rhoda Enock, L. M. Hays, Miss Nell V. Bullock, Mrs. C. M. Hall  
Corresponding Secretary—Miss M. M. Lackey  
Young Peoples' Leader and Recording Secretary—Miss Fannie Traylor  
College Correspondent—Miss Mary Ratliff, Raymond  
Training School Teacher—Mrs. J. L. Johnston, Hattiesburg  
Margaret Fund Treasurer—Mrs. W. J. Davis, Jackson  
Personal Service Leader—Mrs. J. P. Farrell, Jackson  
Editor W. M. U. Paper—Miss M. M. Lackey  
All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

The key note of the W. M. U. Meeting was prayer.

Please read the resolutions that were offered at the Convention.

A call for books for our Hospital is made. There are a number of us who can answer this call. But Dr. Thorpe requests that we do not send old books that are worthless to you and yours. Send good, new books. Send bright, bits of fiction, or romance or stories that will bring a smile even to the most morbid invalid. Send copies of "The Pigs," "That Pup," "Concerning Operations" by Cobb. One cannot accuse these of being very elevating, but they are not without value in the sick room.

THE W. M. U. AUTOMOBILE

In all this wide Southland, I wonder if there is another W. M. U. secretary who can speak of a certain car as the "W. M. U. Automobile."

Beloved, everywhere over the State, I want to stretch out my hands to you in warmest appreciation for this lovely gift. No words of mine can ever convey to you in the least degree what is in my heart. There is no language of the pen or tongue that can express that I so long to say. Hence it is simply Thank You, and God Bless You.

The car is dedicated to His Work, and yours, so far as in me lies, I shall see that it is used for the furtherance of His Cause and the advancement of His Kingdom.

Gladfully,

YOUR SECRETARY.

AS TO DELEGATES AT WASHINGTON

Your Secretary hopes with all her heart that this will be read by every Sister in the State who is planning the trip to Washington.

There seems to be about one hundred women who hope to go to the Convention. Each State is allowed just forty delegates to the W. M. U. The problem of choosing forty from one hundred splendid representative women is a most difficult one. The committee on Nominations in Vicksburg attempted the task, and did well with a portion of it; but found it impossible at this date to complete it. Hence a portion of it falls to this office and the Executive Committee.

There are some matters that should be taken into consideration in the selection of delegates: 1st, We should have them as widely distributed over the State as possible. 2nd, When one sister has been a delegate within the past year or so, she should be willing to give place to some other sister who perhaps has never been a delegate. An exception of this should be made in case of our State officers. Since it is their business to know the work they should be placed where they will secure it first hand. 3rd, And this is so important. No Sister should apply for credentials unless she is fully determined to allow nothing, save Providential interference, to keep her from each W. M. U. session. Your secretary has been woefully embarrassed in the past, to note the empty seats in the Mississippi delegation when some peculiar attraction was going on elsewhere. Our first duty as delegates is of our own meetings.

We may everyone be delegates to the Southern Baptist Convention. Mississippi is entitled to a representation that will take in each sister as

well as each brother who will attend the Convention.

Now, Sister, if you are not a delegate to the W. M. U., send your name at once to Dr. J. B. Lawrence, or to your own Secretary, and a credential card will be sent you, together with certificate allowing you R. R. rates. If your name was read out as a W. M. U. delegate by the Committee at Vicksburg, and you feel that some other sister should have the place, write us and we will see that you receive the other credentials.

The Executive Committee will meet on Friday April 30th to make final arrangements for the Convention, and it is our sincere desire to send out our W. M. U. credential cards and R. R. certificates immediately after that meeting.

IMPORTANT INFORMATION

Dear Miss Lackey:

I am sending you thirty-nine railroad certificates which will be useful to your State delegates in securing reduced railroad rates to the Washington meeting. These railroad certificates are self-explanatory, as you will see from the enclosed certificate for you. Dr. Moore says that any women from your State who are going as visitors to the W. M. U. annual meeting may secure their railroad certificates from the Corresponding Secretary of their State Convention and not from State W. M. U. Headquarters. He is to supply the State Convention secretaries with a sufficient number of these railroad certificates. The rates are one and one-third fare for the round trip.

Yours cordially,

KATHLEEN MALLORY.

"THE HOUSE BEAUTIFUL"

April 11, 1920.

To Mrs. Johnson and all other dear State Sisters

Your nine Training School girls send heartiest greetings of love and best wishes.

Each one of us would like to send a personal message but that would be a selfish use of your valuable time, so altogether we speak as one voice.

As we look out now and seem to see commencement just on us, as we Seniors can hear our Junior Sisters singing, "And He shall give His angels charge over Thee," we realize a mingled feeling of joy and a sad heartache. Joy is ours because of the wonderful privileges and opportunities that have been ours in the "Powerful house of Prayers" that you dear women have had a part in building; and through whose love and bounty it has been possible for us to come. For all this we "rise up and call you blessed." This sense of joy deepens into a feeling of sincerest gratitude to you who are holding the ropes and to our Master who is leading, and into the greater responsibility that is ours because of these advantages which say to us "They, with Him, are counting on you, dare you to fail them?" And the feeling of sadness cannot be fully known except by those who have experienced this heartache. A sister-spirit, recently on a visit to us said, "There is no home-sickness like that for the Training School."

Mississippi is coming more and more into her own in the Seminary and Training School. Till this year, the Mississippi Students with those from Arkansas and Tennessee have formed the Tri-State Group; but now we from the Magnolia State are forty-three strong so we have our own organization which is not the smallest one either. We had eleven girls at one time but Misses Clark of Pontotoc and Welch of Meridian had to go to their homes because of physical disabilities.

Since a number of our young people have heard and answered the call to do special service we are trusting that we shall have as many as fifteen girls from our State in Training School next year. We believe that your interest in the work and appreciation of the training here have been tested and if there are more who are desiring to come you will make it possible according to your own wise judgment.

As to Mississippi's getting on the map (paradon the slang but it is expressive), nothing helped that fact so much as fruit cakes that came just before Christmas. "Mississippi and fruit cake" are synonymous terms here. The passing of the information has been suggestive to others for at Easter time there came an "April shower" of sweets from Tennessee. But really such generous thoughtfulness helps wonderfully, not just to satisfy our sweet tooth in these days of high-priced sugar, but if you could see the clearing of the serious expression on Miss Mitchell's face you would know that every cake, and every jar of fruit and every can of vegetables make the plans easier; and how the coming of these edibles must cheer our own precious Mrs. Eager who ever has on her own heart and mind the financial burden of this big establishment.

It will be impossible to tell you of all of the so-called high points of the six months, and anyway we feel that there are no low points. Every class, every prayer service, every Y. W. A. meeting, the fellowship and companionship with our sisters have been means of making us feel and see more clearly our calls to service and our duties to respond by seeking preparation to be more efficient.

We have had personal messages from many of the Foreign Fields through the returned missionaries, a greater number from China than any other. These glimpses so directly from the scenes of activities and the hearing of experiences right out of the hearts of the missionaries have made us feel more vitally the connection with the far-flung battle line.

The Student Volunteer Conference, of this section, held here March 30-31 brought in a re-emphasized way in such an appealing manner the needs of the various fields. Each of us would like to have said "Send me, Lord."

The two opportunities of the general work that have possibly meant more to the development of everyone are the daily chapel services that we lead ourselves in alphabetical order, and the Y. W. A. plans. Of course we use the circle scheme with two meetings monthly of the circles, and one business and one program meeting when all come together. Our missionary program is usually presented in a playlet or pageant. We held our Annual Rally last Friday evening which was largely attended. The auditorium would not hold the people. The poster display was possibly the most unusual feature of the program. With the varied talent of the Student body, we get many ideas from practical and artistic development of the different phases of the Kingdom work. So we trust that we have gathered from each of the avenues of activities something and have it ours, that as we go out we shall truly be prepared to serve in a larger way. "For his glory."

And because we so surely feel that we are in His will we say together "God who gavest eyes to see a dream, God who gavest heart to follow a gleam, lead on."

TRAINING SCHOOL GIRLS FROM MISSISSIPPI

Pastor T. W. Green of Greenville reports: There have been 55 added to the membership of our church, 32 of this number by baptism. There are many others whom we are expecting to unite with us soon. The Lord has greatly blessed us and we are glad. Dr. H. A. Porter was certainly used of the Lord to do a great work among us. I have never heard a more splendid and powerful presentation of the gospel. Let none say that God does not come into the Delta to bless in the same wonderful way as he does in the hills, when his people humble themselves and pray, for a host of people bear testimony to the fact God is in our midst and is blessing us.

A few preachers have gone into their pulpits recently and preached in overalls. May we give these brethren a text? Try this one, "Supposing him to be the gardener"; or this one, "Is not this the carpenter?"

Tells

E. J. Reefe  
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## NOW READY SPIRITUALISM A DELUSION

By Pres. E. Y. MULLINS, D.D.

THE author displays, as usual, the same fine judgment and keen insight in handling such difficult subjects. This is his latest book and it is not only instructive and interesting but sympathetic. It is just the book to put into the hands of your friends who are troubled over this question.

### CONTENTS:

1. The Gospel of Spiritualism.
2. The Claim to Scientific Proof.
3. The Bible Teaching on Spiritualism.
4. Why We Do Not Need to Prove Immortality.
5. The State of the Dead According to the New Test.

60 CENTS POSTPAID  
BAPTIST SUNDAY SCHOOL BOARD  
Nashville, Tenn.

## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,  
Oxford, Miss.

"We Study That We May Serve."

### A-1 Unions for First Quarter, 1920

#### SENIOR UNIONS:

Zeno Wall Union, Clinton  
East McComb  
Aberdeen  
Pontotoc  
Davis Memorial, Jackson  
Amory  
Ackerman

#### JUNIOR UNIONS:

Immanuel, Hattiesburg.  
Baptist Orphanage  
Pontotoc  
First, Hattiesburg  
Moss Point  
41st Ave., Meridian  
Brookhaven  
Oxford

#### Blue Mountain Columbia

The following unions are 100 per cent in the point of "Giving" which means that every member of the Union that is a member of the Baptist church gives regularly to the support of the pastor, and has subscribed and is giving to the 75 Million Campaign:

Columbia, Juniors, Brookhaven Juniors, Pontotoc Juniors, Immanuel Church Hattiesburg Juniors, Second Church Jackson Juniors, Sardis Seniors; Pontotoc Seniors, East McComb Seniors.

We have three unions reporting 100 per cent Bible readers for the quarter, that means that every member of the Union kept up the outlined Bible Readers course given for each day. These readings are found at the beginning of each weeks lesson in the quarterly. The three unions reporting 100 per cent, Baptist Orphanage, Davis Memorial Jackson, and Brookhaven Juniors, the Ackerman Senior Union reported 96 per cent Bible Readers, which was next highest.

### WORTH READING

Following is a part of a letter received from the president of the West Laurel Senior B. Y. P. U. It is worth reading and is suggestive of what your B. Y. P. U. may do on the side. We will be glad to have your program, so we may give publicity to it, it will help some other Union to plan their work. Don't be ashamed of your good work; you can tell about it and not be bragging. If you have something good, pass it on.

"We had a fine workers council, and voted to have one every month. We outlined several lines of "other work," and are going to try and organize at least one other Union this month. We voted to start a New Church Building Fund, to send flowers to two sick people, to send books and games to a little boy crippled, to set out flowers around the church, to provide ushers for all church services, to furnish a social committee for church to greet those coming in,

and have already adopted an Armenian orphan. Our folks are some enthused over the work, and feel that we are going to have the best year's work in the history of our Union.

"Yours truly,

HENRY SMALLWOOD,

Pres. West Laurel B. Y. P. U.

Oxford, Miss.

April 19, 1920

While our pastor, Mr. Roland Leavell, was away at Leland, Miss., conducting a meeting he asked the Junior B. Y. P. U. to take charge of the Prayer Meeting service Wednesday night, April 14.

The following program was rendered:

Song, "I'll Go Where You Want Me to Go."

Prayer—Dr. Hargis.

Scripture Lesson—M. Smith, Jr.

Prayer—Dr. Longest.

Song, "God will take Care of You."

Scriptural Reasons for a Junior B. Y. P. U.—Augusta Kincannon.

Debate—"Resolved that an evil friend is more harmful than an evil enemy. Aff., David Jones and Mary Kate Hickey; Neg., John Scott and Cooper East.

Duet—Eugenia Campbell and Marjane Frost Leavell.

Combat (Sword Drill)—Representatives from Junior and Senior Unions: Seniors, Lillit May McElroy, Gladys Ray Robinson, Gladys Short, Devine Boyett, Mr. Mize. Juniors: Marion F. Leavell, Mary Kate Hickey, Eugenia Campbell, Soule McElroy, John Boyett. "We beat 'em" 345 to 110.

Song.

Close with sentence prayer.

CAROLYN JOHNSON

Cor. Sec. of Junior B. Y. P. U.

Yazoo City, Miss.

April 16, 1920

On Monday, April 12th, a company of "three" met in the pastor's study

## MOTHER AND BABE

EVERY MOTHER SHOULD HAVE THIS BOOK

Tells just what to do the instant baby is sick, before the doctor arrives. Take no chances losing baby. Every year thousands of little children suffer or die because the mother didn't know what to do. 500 pages. Fully illustrated, beautifully bound. Only 50 cents. Entirely new. Advice for expectant mothers and midwives. Send for it today. Money back if not satisfied. World's Medical Press, No. 564 Washington Street, Buffalo, N. Y.



## Save Two-thirds Fertilizer Bill

Use  
**Nitra-germ**

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres, \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

## A Pretty Face

"should not be marred"

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly relieves sunburn, redness, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

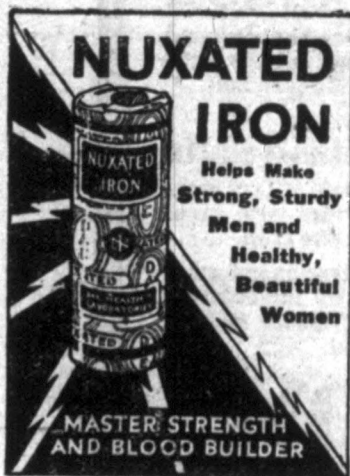
THE MODERN DRUG CO.,  
1521 Atlantic Ave.,  
Brooklyn, N. Y.

## ITCH!

Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.

## Tells Why Chicks Die

E. J. Reeser, the poultry expert, 3253 Poultry Bldg., Kansas City, Mo., is giving away free a valuable book entitled "White Diarrhoea and How to Cure It." This book contains scientific facts on white diarrhoea and tells how to prepare a simple home solution that cures this terrible disease over night and actually raises 98 per cent of every hatch. All poultry raisers should certainly write Mr. Reeser for one of these valuable FREE books.



### Kintho Beauty Cream

For the Treatment of

## FRECKLES

In Use for Over 15 Years

Your freckles need attention NOW or may remain all summer. Use Kintho, the old and time-tried treatment that has given satisfaction for over 15 years, and rid yourself of these homely spots.

At All Druggists and Department Stores.

## SOUTHERN BAPTIST CONVENTION

WASHINGTON, D. C.

MAY 12-18, '20

Reduced rate one and one-third fare for round trip to members presenting certificates.

Rate from Jackson **\$40.47** Plus 8% War Tax  
Rates in proportion from other points.

Arrangements being made for through sleeper leaving Jackson 1:50 p. m. May 10th, via Memphis and Louisville. Arrive Washington early morning May 12th. For reservations and information address

W. BYRNS, District Passenger Agent,  
JACKSON, MISS.

ILLINOIS CENTRAL RAILROAD



## TETTERINE

for the COMPLEXION

Get it from your druggist or from  
Shuptrine Co., Savannah, Ga.  
See if your druggist's or from the  
SHUPTRINE CO., SAVANNAH, GA.  
NOW ABOUT YOUR SALARY?

## No One Need Buy Cuticura Before He Tries Free Samples

Keep Cuticura, Talcum, and the Cuticura Samples  
Free of Postage Labels, when Dept. V. Mailed, Please

## FREE CHECK BOOK

tells how to Save Baby Chicks from  
dying of White Starvation by using  
simple home solution. It's Free. E.  
J. Reefer, Poultry Expert, 3233 Poul-  
try Bldg., Kansas City, Mo.

## WONDERFUL OPPORTUNITY for

Church Workers—best proposition ever of-  
fered to build up your Church or Mission-  
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come. We offer day students men and wo-  
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ALCOHOLIC Flavors, Eucalypt Preparations  
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and pleasant with big profits for you. No  
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quickly disappears when

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is applied. Fragrant and soothing

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SHUPTRINE CO., SAVANNAH,

## Don't Buy Nitrate Fertilizer

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## Nitra-Germ

on your velvet beans, peas, beans, peas.  
Double your crop. Easy to handle. Costs 12  
per acre, 5 acres \$5.00, delivered. Write,  
NITRA-GERM, Savannah, Ga., for Book No. N-24.

## NOTICE OF SALE.

By virtue of the authority vested in me as  
trustee in a certain deed of trust executed on  
November 11, 1917, by Mrs. Maria Kolb, W. J.  
Kolb, M. F. Wimmer and Mrs. C. B. Wimmer  
to secure a note for \$1500, due the Building and  
Loan Association of Jackson, Mississippi, dated  
November 11, 1917, payable to said Building and  
Loan Association, of Jackson, Mississippi, default  
having been made by the payment of said note,  
L. O. J. Waite, Trustee, having been  
requested to do so by the Building and Loan As-  
sociation of Jackson, Mississippi, will offer  
for sale and will sell at public auction to the  
highest and best bidder for cash, on Saturday,  
May 8, 1920, within legal hours, at the east  
front door of the county courthouse in the city  
of Jackson, Mississippi, the following de-  
scribed land, and the improvements thereon  
and thereto, lying and being in the said city  
of Jackson, first district, Hinds county, Mis-  
sissippi, to-wit:

Lot Number Ten (10) and eight feet off the  
East side of Lot Number Eleven (11) of the  
Barnes Subdivision of 24 acre lot No. 58  
West Jackson, according to a map or plat of  
said subdivision of record in the office of the  
chancery clerk at Jackson, Mississippi, refer-  
ence to which is hereby made in aid of and as  
a part of this description. This being the  
same land which was conveyed to M. Kolb, one  
of the grantors herein by W. J. Kolb, Substi-  
tuted Trustee, by deed of record in the office  
of the chancery clerk at Jackson, Mississippi,  
Book 112, page 549, reference to which is hereby  
made in aid of and as a part of this description.

The title to said land is believed to be per-  
fect but I shall sell only such title as is in me  
vested as trustee.

Witness my signature this 12th day of  
April, 1920.

L. O. J. WAITE.

Abn. 15-23-20; May 8, 1920

with Mr. Auher J. Wilds, as instruc-  
tor, to study the Junior B. Y. P. U.  
Manual. Our group increased to seven  
and having completed the course on  
Thursday afternoon and finding the  
work so pleasant and profitable de-  
cided to organize a Junior B. Y. P. U.  
The following officers were elected:  
Leader, Mrs. J. W. Easley; president,  
Fred Hollowell; vice-president, Zetna  
Underwood; secretary, Helen Pierce;  
Corresponding Sec'y, Carmen McMil-  
lin; treasurer, Eva Chisolm; librarian  
Lamar McMillion; chorister, Lura  
Mann.

Having no other business and  
promising our organizer that we  
would continue an A-1 Union, we ad-  
journd to meet Sunday the 18th at  
6:30 for our first meeting.

CARMEN McMILLIN  
Corresponding Secy.

It was a pleasure to be with the  
Juniors of Yazoo City for those af-  
ternoons, as the corresponding sec-  
retary has said we started with "3"  
The second day we had five, and the  
last day we had seven, not counting  
the chosen leader, Mrs. Easley. We  
just had enough to have the required  
seven officers so we started off A-1  
at that point, we carried out the sug-  
gestion of the Manual and made some  
of the officers chairmen of the five  
required committees and we were  
A-1 in that point. The Juniors were  
to meet the following Sunday evening,  
and a letter from the secretary tells  
of that meeting. They had 10, and  
other prospects. They have ordered a  
full equipment, record books, black-  
board, report blanks and wall charts,  
and we are expecting to hear good  
things all along from them.

During the same week the Senior  
B. Y. P. U. met each evening at 6:30  
for work in the Manual, lunch at  
7:15 and after thirty minutes of good  
time, class work again. We had four-  
teen to take the test with others who  
could not be there the last evening,  
to take the test later. On Thursday  
evening after class hours, the entire  
class went to the new ice cream fac-  
tory and enjoyed a treat at the ex-  
pense of Mr. Stringer, the proprietor.  
Under the wise leadership of Bro.  
Spencer, the pastor, and Mr. James  
Lackey who has stood by his pastor  
so faithfully in the young people's  
work, the B. Y. P. U. is in fine shape  
and bids fair to be one of the best in  
the state.

Newton, Miss.

We have just completed our first  
B. Y. P. U. Manual, with 18 taking  
the course.

RUTH HARDY,  
B. Y. P. Sec'y.

**Vapo-Cresolene**

The Inhalation  
Treatment for  
Whooping  
Cough, Spas-  
modic Croup, Asthma, Influenza,  
Coughs, Bronchitis, Colds, Catarrhs.

Don't fail to use Vapo-Cresolene for the  
distracting, and often fatal affec-  
tions for which it is recommended.

Established 1879 it is a simple, safe, effective and  
drugging treatment. Vaporized Cresolene stops the  
paroxysms of Whooping Cough and relieves Spas-  
modic Croup at once. In asthma it shortens the  
attack and insures comfortable repose.

The air carrying the antiseptic vapor inspired with  
every breath, makes breathing easy, soothes the sore  
throat, and stops the cough, assuring restful nights.

Cresolene relieves the bronchial complications of  
Scarlet Fever and Measles and is a valuable aid in  
the treatment of Diphtheria.

Chemists' best recommendation is its 40 years of  
successful use. Send postal for Descriptive Booklet 43.

FOR SALE BY DRUGGISTS

The Vapo-Cresolene Co., 61 Cortland St., New York  
or London, 5110 Building, Montreal, Canada

The Kidneys and the Skin. If the kidneys  
are weak or torpid, the skin will be pimply or  
blotchy. Hood's Sarsaparilla strengthens and  
stimulates the kidneys, and clears the com-  
plexion. By thoroughly purifying the blood  
it makes good health.

ATHENS HIDE CO., ATHENS, GA.  
Buy wool, beeswax, dry hides, tallow, by par-  
cel post. Green hides, horse, mule and cow,  
by express.

RELIABLE BUYERS.

## For more than Forty Years Cotton Growers have known that POTASH PAYS

More than 11,651,200 Tons of Potash Salts  
had been imported and used in the United  
States in the 20 years previous to January,  
1915, when shipments ceased. Of this  
6,460,700 Tons consisted of

## KAINIT

which the cotton grower knew was both a  
plant food and a preventive of blight and  
rust,—with it came also 1,312,400 Tons of

## 20 per cent MANURE SALT

which has the same effects on Cotton, but which  
was used mainly in mixed fertilizers.

Shipments of both Kainit and Manure Salt have  
been resumed but the shortage of coal and cars and  
high freight rates make it more desirable to ship  
Manure Salt, which contains 20 per cent of actual  
Potash, instead of Kainit, which contains less than  
13 per cent actual Potash.

MANURE SALT can be used as a side dressing  
on Cotton in just the same way as Kainit and will  
give the same results. Where you used 100 pounds  
of Kainit, you need to use but 62 pounds of Manure  
Salt, or 100 pounds of Manure Salt go as far as 161  
pounds of Kainit.

MANURE SALT has been coming forward in  
considerable amounts and cotton growers, who can-  
not secure Kainit, should make an effort to get  
Manure Salt for side dressing to aid in making a  
big Cotton Crop.

## Muriate of Potash

50 per cent actual Potash, has been coming forward  
also,—100 pounds of Muriate are equivalent to 400  
pounds of Kainit or 250 pounds of Manure Salt.

These are the three.

**Standard GERMAN Potash Salts**  
that were always used in making cotton fertilizers  
and have been used for all these years with great  
profit and without any damage to the crop.

The supply is not at present as large as in former  
years, but there is enough to greatly increase the  
Cotton Crop if you insist on your dealer making  
the necessary effort to get it for you.

## DO IT NOW

Soil and Crop Service Potash  
Syndicate

H. A. Huston, Manager

42 Broadway

New York



# BLUE MOUNTAIN COLLEGE

## IMPORTANT

Last spring two-thirds of the available places for boarding students were taken before the close of the first week in May. Before the session closed three fourths of the places were taken and before the middle of the vacation the college had the offer of more students than it had room for on the campus. After that many students were declined for lack of additional room.

Engagements for next session have already begun to come in. Our books open regularly for room engagements on the first Monday in May. All engagements received before the close of that day will be placed on equality in

choice of rooms except that girls now occupying a room will have the preference of that room. A \$10.00 deposit is required in order to hold a place in a room. This is not an extra payment but an advance payment and is withdrawable any time up to thirty days before the opening of the session.

The college expects to have better advantages next session than ever before.

The 48th Annual Session is to open Wednesday, September 15th.

Those who want places would be well to send in their engagements early.

Send for catalog or write to

**W. T. LOWREY, PRESIDENT,**  
BLUE MOUNTAIN, Tippah County, MISSISSIPPI

### Sage and Sulphur Darkens Gray Hair

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, at a small cost, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

**2-Tons of  
Pea-Vine Hay**  
with  
**Nitra-Germ**

Half a ton without it. Improves your crop and land. Easy to handle. Costs \$2 per acre. 5 acres \$9, delivered. A fine money maker. Write, Nitra-Germ, Savannah, Ga., for Book No. 1-24.

Mrs. L. W. Reed, (nee Miss Effa Chase,) departed this life for her heavenly home on Saturday, April 8. From her home in Leland, and in the presence of a large assembly of sorrowing friends, the funeral was conducted and her body borne to the cemetery at Stoneville where it was laid away to await the day of resurrection. The profusion of beautiful floral offerings which came to fill the home of sadness, and bear a message of love to her sorrowing loved ones, spoke in a language and gave forth an aroma of sweetest comfort as that which was mortal of her was given to the earth. From a host of friends, covering a wide extent of acquaintance, these and other expressions of sympathy and love came to attest to a memory of loving and faithful service, as well as to speak of high regard for the grief stricken husband and faithful servant of the Lord.

From all over the Delta the fellow pastors of Dr. Reed came to share with him his sorrow, and to pay a heartfelt respect in the service over the body of their friend. Dr. W. C. Tyree, of Greenwood, spoke tenderly in the funeral address. Drs. Bacon of Iuka, Bena, J. H. Fuller, of Hollandale, I. P. Trotter, of Shaw Blazer, of the Presbyterian church, and Young, of the Methodist church of Leland, and the pastor of the church of which Mrs. Reed was a member, had part in the service.

Mrs. Reed was born in Maquoketa, Iowa, June 28, 1863. She was converted at the age of nine, and united with the Baptist church at Dewitt, Iowa. From the beginning of her Christian life she became a zealous servant of the Lord, and by choice and opportunity sought to win her schoolmates to the Lord she loved. At the age of thirteen she was given charge of the Primary work in the church where she was a member. Her peculiar fitness and love for the work among young people was recognized in the earliest of her Christian experiences, and characterized her through a life greatly blessed in her success in such work.

In 1878 her parents moved to Lincoln Nebraska, where Mrs. Reed entered the University of Nebraska. Following her course of study there she entered distinctly Christian work, and while in that pursuit met and married Dr. Reed. This was in 1883. The young pastor and his bride after a bridal tour through the East for a few weeks, settled in Rock Island, Illinois, in their first pastorate. For five years here her labors were incessant as a helpmate to her husband and an enthusiastic leader among the young people. Following a period of one year in which time Dr. Reed was Secretary of Missions in Illinois, living in Springfield, they settled in Wichita, Kansas, where Dr. Reed was pastor of the church. This was a church with a membership of more than five hundred, but after one year's service the call to a mission field came, and the hearts of the Lord's servants heeded the far off cry for help, and they moved to Seattle, Wash. Beginning with a membership of eight in the

four years of work in Seattle a church was built up to more than two hundred and fifty members, besides extending the work of the church to include and support two mission Sunday Schools. In Seattle Mrs. Reed did perhaps the most remarkable work of her career. The church was located in the sparsely settled section of the city and the needs among the poor were great. She threw herself into the work with untiring zeal and great sympathy. On one occasion she found a poor home, bare of all necessities of comfort, with the mother and three children stricken with scarlet fever. Mrs. Reed took complete possession of the situation, supplied the needs and remained an occupant of the home until the family had recovered.

In 1894 one year was spent in Chicago, where Dr. Reed did some special work in the University. In February 1895 they began their pastorate at Jacksonville, Illinois. The work here continued through 1898, when failing health necessitated Dr. Reed giving up all work. One year was spent in Kirksville, Mo., in search of health and under treatment of physicians. However through all this period the labors of Mrs. Reed were unceasing, especially in the interest of the Junior work in the churches. Her adaptability to the work, and her marked success in it, as a matter of fact had already attracted much wider attention than the limits of the local work where she had labored, and after moving to Monroe City, Mo., in 1900, where Dr. Reed had been called as pastor, she was elected State Superintendent of B. Y. P. U. work, and in that work became well known, serving on the program of the national meeting of the B. Y. P. U.

Mrs. Reed's value to the work in Monroe City for the eight years of her residence there was of a type similar to all she had done up to that time. She made warm and appreciative friends there, as was attested in the messages of grief and offerings of flowers received in these last days. In 1908 Dr. and Mrs. Reed came to Mississippi and began their work at Gloster. Both of them came at once to have a large place in the work in the State, and to win for themselves the warmest friendships among a people far removed from the scenes of all their work hitherto. The work in Leland began in 1912. To speak of it is unnecessary. Seven years of time given to unselfish service, with constant thought of others, working only in the name of the Master to whom all the years of a busy life had been devoted is a record too well established, and is written too deeply in the hearts of an entire community to need recounting here.

To the one who is left alone in this hour of sadness, bereft of the watchful and loving regard of his companion in love and labor, and to the beloved daughter and son and grandson, are the hearts of a great host of friends given in sympathy and kindness, fervently commending to them the grace and goodness of our heavenly Father.

W. H. MORGAN.

### DR. J. H. TEMPLE.

Whereas, God in His infinite wisdom has been pleased to call to his Heavenly reward our dear friend and co-worker, Dr. J. H. Temple, and

Whereas, he was much loved by our church and community as a patriot citizen, a skilled physician, a faithful and devoted husband and father, a consecrated deacon and clerk in our church and not least a Christian Gentleman.

Therefore, be it Resolved by the Seminary Baptist Church that we humbly submit to God's will and try to emulate his example of unselfish service, and

Be it further Resolved that we take this method of expressing our full cognizance of his value as a member of our church and community, and our distinct loss by his departure. We would assure his loved ones of our heart felt sympathy and call to their minds that blessed assurance, "Blessed are the dead who die in the Lord," and

Be it further Resolved, that a copy of these resolutions be mailed to the family, one each to the Baptist Record and Collins Commercial for publication and one spread on the minutes of our church.

Respectfully submitted,

J. M. WELCH, Chairman.  
Rev. W. H. BARRET, Pastor.  
S. N. LOWRY, Secretary.  
R. T. TAYLOR, Committee.

### KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

### MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.



## Sunday School Department

As a Sunday School worker you have already found that you have to live and plan your work at least three months ahead. It is none too soon to make plans for the Summer. So the question is "out of the bag"—How many teachers and workers in the Elementary Department of your Sunday School are making their plans to attend some good Summer Normal for the training of S. S. Workers? We hope that every Sunday School in every county where a normal is conducted, will have a representative at least, from the four departments of the Elementary Division, viz: Cradle Roll, Beginners, Primary and Juniors.

### ORGANIZED CLASSES

Why should a Senior or Adult class be organized? Doubtless this question has arisen in the minds of many. There are two main reasons:

1. For effective correlation:  
(a) Of the membership of the class. The class is made up of various types of personalities. It has great possibilities. To remain unorganized means that these possibilities shall remain undeveloped. There is no system about doing things. Members come and go without a thought or care upon anyone's part. But this is not so with the organized class. They think together, they work together under unified and properly directed leadership.

(b) With the department. All great schools are built on the departmental idea. The class is a vital part of some department in the school. The class is made to feel that it is responsible for the workings and success of the department to which it belongs.

(c) The school. The class is also made to feel that it is a part of the school. The aims, interests and objectives of the school become those of the class. There is harmony of thought and purpose between the general superintendent of the school and the president of the class, together with the superintendent of the department. They become yoke-fellows, each bearing his own burden for the common welfare of the school and the kingdom.

### 2. For effective co-operation:

There must be correlation before there can be co-operation. But when the parts are properly correlated, each filling his own place in the system and policy of the school, it becomes easy to cooperate. Effective cooperation is only possible when every fellow understands his task and does that without infringing on the other fellow's rights or overlapping of effort.

### How to Organize a Senior or Adult Class

1. Write S. A. Posey, Magee, Miss. for literature on the subject.
2. When the information is in hand and everything is ready for organization, call a meeting between Sundays or on Sunday afternoon of those interested.
3. After song and prayer, elect a temporary chairman and secretary.
4. Enroll the names of those de-

siring to become charter members.

5. Adopt a constitution (suggestions for same will be furnished with literature).

6. Adopt a Class name and explain its significance to the class.

7. Elect the permanent officers as provided in the constitution, and instruct them in their duties.

8. Adopt as a goal the Standard of Excellence offered by the S. S. Board.

9. Enroll the Class with the Sunday School Board, Nashville, Tenn.

The duties of the various officers to be elected should be thoroughly understood by every member of the class and the greatest care exercised in selecting those who shall fill these offices.

### What to Do After Organization

1. Get a large wall Standard of Excellence and place it on the wall of your class room.

2. Secure the needed equipment for the proper workings of the class as provided in the Standard.

3. Let the president see that every vice-president is on the job as well as every other officer.

4. Adopt an objective for the class in addition to attaining the Standard.

### Some of the Objectives of an Organized Class

1. The winning of every church member to active participation in the S. S.

2. The enlistment of every Christian in the full program of Jesus through the teachings of the Bible.

3. The proper relating of the church members in the classes to the larger service in Sunday school and other activities in church and denomination.

4. The winning to the S. S. and to personal faith in Jesus Christ and to church membership the unsaved in every church community.

**Classes Registering for March 1920**  
Mississippi—Senior, Pierce Cross Road's, Eden, Mr. Bob Alderman, teacher. Susie Trotter, First, Grenada, Mrs. Joe C. Morgan, teacher. Men's Bible Class, First, Grenada, Rev. A. A. Stanley, teacher. Fidelis, Second, Jackson, Mr. E. E. Gass, teacher.

### WALTER S. ALLEN.

On the night of March the 24, 1920 just fifteen minutes past eleven o'clock, the precious spirit of Walter Allen went home to God. He was fourteen years and nine months old. He joined the Georgetown Baptist church last year.

Walter was a very happy spirited boy. He dispelled any darkness from the home and filled it with joy and gladness. He was very brilliant and a hightoned Christian, a friend to all and knew how, as but few do, to make friends with both the young and the old. His presence anywhere added sunshine. So determined was he to exhibit only the bright side of life that he rarely ever complained

not even during his affliction.

But now thou beloved child sleeps forgotten.

Sleep on "Where thou art gone,

Adieus and farewells are unknown,

May I but meet thee on that peaceful shore!

The parting sound shall pass my lips no more."

HIS PASTOR.



Harmless, purely vegetable, Infants' and Children's Regulator, formula on every label. Guaranteed non-narcotic, non-alcoholic

For highly gratifying and most astonishing results in checking diarrhoea, and relieving wind colic, flatulency, constipation, and other disorders of baby and childhood use

## MRS. WINSLOW'S SYRUP

### The Infants' and Children's Regulator

It is the safest and best combination of purely vegetable ingredients that medical skill has ever devised and endorsed as this complete open published formula shows. Read it.

Senna, Rhubarb, Sodium Citrate, Sodium Bicarbonate, Oil of Anise, Fennel, Caraway, Coriander, Glycerine, Sugar Syrup

It costs more to make Mrs. Winslow's Syrup than similar preparations. Yet it costs you no more than ordinary baby laxatives. At all Druggists.

ANGLO-AMERICAN DRUG CO., 215-217 Fulton St., New York  
General Selling Agents: Harold F. Ritchie & Co., Inc., New York, London, Toronto

## Books Worth While Having in Your Library

	Price	Post.
The School in the Modern Church, Cope.....	\$1.50	.06
The Modern Sunday School and Its Present Task, Cope.....	\$1.50	.06
The Sunday School of Today, Smith.....	\$1.50	.06
How to Conduct a Sunday School, Lawrence.....	\$1.50	.06
How to Run a Little Sunday School, Brown.....	\$ .60	.06
Secrets of Sunday School Teaching, Pell.....	\$1.25	.05
How to Teach a Sunday School Lesson, Carmack....	\$1.00	.06
Pencil Points for Preacher and Teacher, Pierce....	\$1.25	.06
Chalk—What to do with It, Wood.....	\$1.00	.05
Object Sermons in Outline, Tundall.....	\$1.25	.06
Object Lessons for Junior Work, Wood.....	\$ .75	.06
The Sunday School Teacher Magnified, Tidwell....	\$ .75	.05
Practical Primary Plans, Black.....	\$1.50	.06
After the Primary What? McKinney.....	\$ .75	.05
The Sunday School Teacher at His Best, McKinney..	\$ .75	.05
Thirty Years at the Superintendent's Desk, Pepper..	\$ .35	.03
Our Big Boys and the Sunday School, McKinney....	\$ .75	.05
The Boy and the His Clubs, McCormick.....	\$ .60	.05
Just Boys, Wood.....	\$ .75	.06
Guiding Boys Over the Foot Hills, McKinney.....	\$1.25	.06
The Boy Problem, Forbush.....	\$ .75	.06
Brothering the Boy, Rafferty.....	\$ .75	.06
Your Boy, His Nature and Nurture, Dickinson.....	\$1.00	.06
Special Days in the Sunday School, Lawrence.....	\$1.50	.06
The Boys Life of Christ, Forbush.....	\$1.25	.06

### MOTHER'S DAY SUPPLIES

Mother's Day, Sunday, May 9, 1920, Should Be Observed  
Mothers' Day Button..... 25c per doz.; \$1.75 per 100  
White Carnation design, a souvenir for pupils and visitors at Mothers' Day Services.

Invitation Card No. 237..... \$1.25 per 100  
Come join with us, and tribute pay  
To your best friend on Mothers' Day.

Invitation Card No. 236  
Come join us on Mothers' Day,  
In Song and worship honor pay,  
To the best friend you've known,  
The best Mother in the world—your own.

Invitation Card No. 314  
You will want to honor Mother on Sunday, Mother's Day,  
Why not come to Our Sunday School and have a happy day.  
The above cards are printed in two colors, depicting white and red carnation, in honor of both the living and dead mother.

Mother Mine 6c per copy; 65c per doz; \$5.00 per 100, postpaid  
Mother's Day Program and Song Service.

We Have a Complete Stock of Sunday School Certificates, Reward Cards, Pins, Buttons, Etc., Send for our Catalogue

SEND ALL ORDERS FOR SUPPLIES TO THE


Baptist Record Book Store

JACKSON

W. F. MITCHELL, Manager


MISSISSIPPI





## RHEUMATIC PAIN

Rub It Right Out—Try This!



Rheumatism is "pain only." Not one case in fifty requires internal treatment. Stop drugging! Rub the misery right away! Rub soothing, penetrating "St. Jacobs Oil" directly into the sore, stiff joints and muscles and relief comes instantly. "St. Jacobs Oil" conquers pain. It is a harmless rheumatism cure which never disappoints and does not blister.

Limber up! Quit complaining! Get a small trial bottle of old-time "St. Jacobs Oil" at any drug store and in just a moment you'll be free from rheumatic pain, soreness and stiffness. Don't suffer! Relief and a cure awaits you. Get it! "St. Jacobs Oil" is just as good for sciatica, neuralgia, lumbago, backache, sprains and swellings.

**HEADACHE**  
Bad for Health •  
Upsets Nerves  
Go to Drug Store—Try  
**CAPUDINE**  
BY DOSE AND IN BOTTLES—10/30/60¢

**NR** Tonight  
Tomorrow Alright  
Get a  
25c.  
Box.  


**Sure Relief**  
  
**BELL-ANS**  
FOR INDIGESTION  
25 CENTS  
6 BELL-ANS  
Hot water  
Sure Relief

## LESS MEAT IF BACK AND KIDNEY HURT

Take a glass of Salts to flush Kidneys if Bladder bothers you.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish, clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

## NEWS IN THE CIRCLE

MARTIN BALL

This scribe has been confined to the bed for two weeks. He is now considerably improved and hopes to be out soon.

These kind words come from Pastor S. W. Sproles of Magee: "Your magnificent church building is a beauty and is indeed a great workshop. It is a blessed monument to you and your faithful companion." Many thanks, brother.

The field which Pastor Sproles occupied is determined not to permit him to leave them. While he was away the First Sunday in April the church did four things: Gave him an indefinite call; raised the salary \$300; voted to remodel and paint the pastor's home; repaint and beautify the church home.

The church at Mendenhall, under the leadership of the great pastor and preacher, Dr. J. P. Williams, has just finished a good church house. The work there is making rapid progress in every way.

The ladies of the Magee W. M. U. provided the means for Mrs. Sproles to attend the State Convention at Vicksburg. This always makes the pastor as well as his wife feel good.

The State Mission Board of New Mexico elected Sunday School Secretary Rev. J. J. Strickland of Waurika, Okla. He accepts and will enter upon his new work at once.

Rev. W. H. Todd, who for a number of years, was a successful lawyer, has recently entered the ministry, and is now missionary in the Hamilton Association, Texas.

The church at Marshall, Texas, has just enjoyed a gracious revival. 65 additions to the church, 38 by baptism. 34 surrendered for special service to the Master. Pastor M. E. Hutson was aided by Rev. J. B. Leavell, of Houston. The church now pays a salary of \$4000.

Pastor W. H. Wynn, of the Forest Avenue Church, Dallas, Texas, was aided in a gracious meeting by Rev. W. R. Covington. There were 50 additions, 29 by baptism. Pastor's salary increased 25 per cent.

Mr. John B. Crockett of Little Rock, Ark., has accepted the work of General Secretary of the Sunday School and Choir Director of the College Avenue Church, Ft. Worth, Texas.

In the great evangelistic meeting, conducted by the Home Board evangelists, 1715 new members were added to the churches in Birmingham, Ala. The Home Board forces were invited back for another campaign next spring.

Rev. W. C. Ashford, an evangelist who holds meetings on the oil fields,

recently held a meeting on a field named Stringtown in which there were 33 conversions and a church organized. This is the only church of any denomination in the place.

Dr. Thos. Spight, missionary to Argentina, died a few days ago at Tampa, Fla. He was buried in Ripley, Dr. W. T. Lowrey conducting the funeral. He was a nephew and namesake of Hon. Thomas Speight of Ripley, who was congressman from that district for 16 years.

Dr. Geo. W. Leavell, medical missionary to China, has been spending a few days in Louisville, Ky. His address will be Clarksville, Tenn.

The new religious census of the United States gives for every 100 church members in the United States, 19 Baptists and 18 Methodists.

In the simultaneous city-wide meeting in Dallas, Texas, Dr. Truett's church had the greatest meeting of its history. There were 90 additions. The meetings were great throughout the city.

The First Church, Sherman, Texas, has enjoyed a gracious meeting. They had 117 additions. The preaching was done by Dr. Millard Jenkins. Pastor Fred Brown and his people are happy.

We are glad to announce that Rev. O. P. Estes, of Lyon, is able to be up, after a severe attack of the flu.

## GENERAL ASSOCIATION.

The executive Board of the General Association met with the Pinkney Baptist Church, Newton county 3 miles from Stratton, on April 21. Had a well attended and harmonious meeting.

The corresponding Secretary Rev. J. W. Rooker and all the Missionaries had good reports which were received. The basis of agreement submitted by the State Convention was accepted by a unanimous vote which will enable us to carry forward to a completion the 75 million campaign without any misunderstanding to any of the churches. All the money is to be sent to Dr. J. B. Lawrence and we received our part by state missions of the Churches co-operating with the general Association.

We remembered in prayer and offerings to the churches and communities which had been visited the day before with a storm. The Antioch church in Jasper county was destroyed.

W. R. ALLMON.

Mize, Miss.

**Headache**  
Sour stomach, bad health and kindred disorders destroy health. Get relief by taking  
**RAMON'S LIVER PILLS**

## TETTERINE

Clears Baby's Skin

and drives off the rash and pimples. Harmless, soothing, fragrant.  
ST. LOUIS, MO. SAVANNAH, GA.

## Hogs Can Tell when Nitra-germ

has been used on a crop of peanuts. They will make for it every time. It makes a better crop and more peanuts. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. B-24.

## Hatched 175 Chicks

and not one died, writes G. W. Miller of Pittsburg, Okla. You can do as well. Save your precious, downy chicks. Write today to E. J. Reefer, poultry expert, 3258 Poultry Bldg., Kansas City, Mo., for his valuable free poultry book that tells how to make a simple home solution that cures White Diarrhoea over night and saves 98% of every hatch. The book is free. Send for it today, sure.



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## *It is More Blessed to Give Than to Receive and it is More Blessed to Pay Than to Pledge*

Acting upon the pledging by Southern Baptists of \$12,000,000 for Home Missions, the Home Mission Board has greatly increased its work during the fiscal year that will close April 30th.

It has (1) enlarged departments of service already in great and fruitful operation, (2) taken care of pressing needs long deferred, (3) and opened up new work in important fields.

A bleeding and demoralized world, much of it almost despairing, looks to America for hope and faith. Asked why North America has so far outstripped South America, a keen South American statesman said:

"South America was settled by Catholic Spaniards in search of gold. North America was settled by Protestant Pilgrims in search of God."

Imperfectly as America has followed God, her obedience to Him is the real measure of her present greatness.

We are the inheritors of vast material wealth and unmatched political institutions and social liberties made possible by the loyalty of our fathers to Jesus Christ. Our very wealth is protected, not by banks and vaults, but by the moral sentiment of Christian communities. Are we big enough to conserve what they made and passed on to us? Will the next generation have from us as rich a heritage as we have from our fathers?

Southern Baptists will give an answer to these questions in the way they support Home Missions in the payment of their campaign pledges between now and April 30th. Last fall it was blessed to pledge. Now it is more blessed to pay.

Millions in America need Christ: Your money to Home Mission sends

to them an evangel. Thousands of remote communities need open churches and religious instruction; Home Missions provide for their needs. America is suffering from the hidden attack of vicious enemies of our faith and institutions: the Christ of the Home Missionary lets in the light and fortifies men against the poisonous suggestions of human vultures. Pure Christianity is in peril from men who would exploit it for worldly power; the New Testament of the Home Missionary is the one polemic by which Baptists can and must meet this assault.

Pray for America, for the South, for Home Missions. Give till it hurts and don't get hurt too soon. It is a time for great and prompt giving.

**Baptist Home Mission Board**  
Atlanta, Georgia

### CAPTAIN KIT DALTON

Captain Kit Dalton is dead. The last surviving member of the Jesse James gang has gone to be with Jesus. I feel exceedingly thankful that I can make this statement.

I came in touch with this unique character, through the Noon Prayer Meeting in which he has shown a deep interest for a year or two. He was baptized into the fellowship of Central Church over a year ago.

Last Saturday I received a phone message to come at once, that Captain Dalton was dying. I found the old ex-bandit in a dying condition.

It had been my custom to drop in on him on my way to town, sing a verse of some song, and have a word of prayer. When I reached his bedside Saturday, I took his hand in mine, and sang a verse which was always very dear to him.

"Let not your heart be troubled.

His tender word I hear,  
While leaning on His goodness,  
I loose my doubt and fear.

Though on the way before me,  
But one step I can see  
His eye is on the sparrow,

And I knew he watches me.

When I was partly through the verse, he seemed to arouse a little, and look at me. His wife said: "He knows you, he knows you!"

In 1872 the Sam Bass gang, of which Kit Dalton was a member, undertook to rob a bank at Round Rock, someone tipped them off to the Texas Rangers, and every one of the gang was killed except Kit.

More than 40 years later, Mr. C. S. Richmond who was one of the Rangers, heard that Kit had written a history of his life. He secured one of the books, and found out that Captain Dalton was living in Memphis. When he came here to see him, Kit brought him to the Noon Prayer Meeting, and on that never-to-be-forgotten day, these two men, now united in Jesus stood on the platform together, and made talks, Kit magnifying the Lord for bringing him through so many perils, and expressing a desire to spend the remainder of his life in the service of Christ.

In the course of his remarks Mr. Richmond said, that at that hot little battle at Round Rock, he had one more round of ammunition left in his rifle after all the gang had been killed or wounded to death except Kit, and he was about to aim at him, when he saw him stop, jump from his horse and picking up a wounded comrade placed him before him on his horse and gallop off.

He said when he saw this he did not have the heart to fire, and that was what saved Captain Dalton's life that time.

It was by Captain Dalton's request that the funeral services were conducted from the old Noon Prayer Meeting room. A number of the Confederates in uniform, formed a guard of honor and accompanied his remains to Elmwood.

Elder Stier: "Come, Earlie, and take your powder like a little man. You never hear me make any complaint about a little thing like that."

Earlie: "Neither would I, if I could daub it on my face like you do. It's swallowing the stuff that I object to."



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## East Miss. Department

By R. L. BRELAND,  
Philadelphia, Mississippi

### JOYS OF THE MINISTRY

Instead of being a task to be a minister of Jesus Christ, the writer finds it a joy unspeakable. O, it has its burdens, its toils, its disappointments, but the joys of it counteract all these. (It was a hard task to make up the mind to enter the work at the call of the Lord, fearing the trials and difficulties of the way. These are there allright, but they are not as expected to be. With each of these our blessed Lord lends help to overcome, "His loving kindness, oh, how great.")

The joys of the ministry are too many to enumerate, but will mention them. There is the joy of a satisfied conscience—conscious of a duty to our Lord performed. And this is worth a great deal. A little with contentment is worth the world with a conscience at variance with duty. And then comes the joy of a service rendered. The preacher's life is one given away to others. One who has never had a preacher's experience can ever know to what extent this fact is true. Self and family must be in a large way forgotten and let others consume the best he has. When troubles and trials of any kind come the preacher should be the first to hear the cry for help and go to the rescue. I heard a preacher say the other day: "I have given the past days absolutely to ministering to the wounded, dead and dying. While my heart has been heavy because of the sad scenes yet they have been the happiest of my life." Oh, the joy of service.

Then there is the joy of appreciation. The Lord says that some will rise up at the judgment and call some others blessed; But even in this life a taste of this comes to bring joy. Recently a dear girl wrote: "Little did you know when you said, after baptizing myself and others, that possibly some of us would be missionaries, that I would be that one. But those words have rung in my ears till I have been compelled to surrender and offer my life to the heathen." This brings joy to the minister's heart. Another from a far off state writes: "I was excluded from the church where you are pastor, but I can't get away from the words of warning, so I want to line up with the Lord's people and live right." Thus one by one the joys come. As the shepherd is glad when the lost lamb is found so the pastor's heart rejoices when the back sliding one comes home.

Want to trade for an easier or better paying work? No, thank you, the joys found make up for all things else that some count loss, so the ministry for the balance of the days.

### NEWS AND COMMENT

Brethren Hendrick and McLauren report one conversion, a fine young man, at their enlistment meeting at County Line Sunday night.

Owing to the storm the church-to-church campaign is called off in Neshoba county for a while.

The terrific cyclone that struck our

county the 20th left in its trail here 16 or 18 dead, 50 or more hurt and several hundred homeless. The Methodist church here was turned into a morgue and the Baptist church into a hospital. The Red Cross and the U. S. government are giving valuable aid to the needy. Also our local and nearby people are helping nobly.

Pastor Hughes will begin his meeting at Deemer the first Sunday in May. A singer from Newton will conduct the music. The pastor will preach.

Get ready for the Victory convention at Washington. First make it such by paying one-fifth of your pledge and then attend it. A great meeting in prospect.

A preacher was heard to say the other day that the devil sends all the storms. Wonder if that is always true?

### CENTRAL CHURCH REVIVAL, MEMPHIS.

It was our very great pleasure to have with us for ten days recently, Dr. Thomas S. Potts, who wrought so wonderfully here as Pastor of Central Church for fourteen and a half years. We waited until he was through with his engagement at Union Avenue Baptist Church of this City, in order to have him at Central. Since the meeting started thirty-three have been received into the Church, and a number of others are thinking of joining.

Dr. Potts brought us some very interesting and helpful messages. His ministry in song was also greatly enjoyed. It was a great pleasure to his many friends to be associated with him in this capacity. He is a sweet spirited and forceful preacher.

Mrs. Talkot: Mrs. Dashaway says her house is full of antiques.

Mrs. Pnerich: I knowed it was full of something. I seen 'em sprinkling insect powder around the other day.

"My man, where did you become such an expert swimmer?"

"Why," responded the hero modestly, "I used to be a traffic cop in Venice."—March Boys' Life.

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The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

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